

(70703) : 70703 : Social Movements in India

(70714) : 70714 : Foreign Policy of India

(70724) : 70724 : Political Sociology

(70734) : 70734 : Rural Governance in India

(70794) : 70794 : Research Projects

| Course Code | Course Title              | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|---------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                           |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 70703       | Social Movements in India | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 70714       | Foreign Policy of India   | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 70724       | Political Sociology       | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 70734       | Rural Governance in India | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 70794       | Research Projects         | 6.00           | 30.00                     | 75.00     | 30.00                     | 75.00     | 60.00                | 150.00    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR

| SEAT NO                                    |    |               |   |     | NAME                                     |    |          |               |     | STATUS                               |           |   |   |               | GENDER                                     |    |   |          |     | ERN                                 |     |    |           |     | COLLEGE                                                                                  |        |        |   |
|--------------------------------------------|----|---------------|---|-----|------------------------------------------|----|----------|---------------|-----|--------------------------------------|-----------|---|---|---------------|--------------------------------------------|----|---|----------|-----|-------------------------------------|-----|----|-----------|-----|------------------------------------------------------------------------------------------|--------|--------|---|
| 70703 : Social Movements in India (THEORY) |    |               |   |     | 70714 : Foreign Policy of India (THEORY) |    |          |               |     | 70724 : Political Sociology (THEORY) |           |   |   |               | 70734 : Rural Governance in India (THEORY) |    |   |          |     | 70794 : Research Projects (PROJECT) |     |    |           |     | TOTAL ( 550 )                                                                            | RESULT | REMARK |   |
|                                            |    |               |   |     |                                          |    |          |               |     |                                      |           |   |   |               |                                            |    |   |          |     |                                     |     |    |           |     | äC                                                                                       | äCG    | äCG    |   |
| External (50/20)                           |    |               |   |     | External (50/20)                         |    |          |               |     | External (50/20)                     |           |   |   |               | External (50/20)                           |    |   |          |     | External (75/30)                    |     |    |           |     |                                                                                          |        |        |   |
| Internal(50/20)                            |    |               |   |     | Internal(50/20)                          |    |          |               |     | Internal(50/20)                      |           |   |   |               | Internal(50/20)                            |    |   |          |     | Internal(75/30)                     |     |    |           |     |                                                                                          |        |        |   |
| TOT                                        | GP | G             | C | G*C | TOT                                      | GP | G        | C             | G*C | TOT                                  | GP        | G | C | G*C           | TOT                                        | GP | G | C        | G*C | TOT                                 | GP  | G  | C         | G*C |                                                                                          |        |        |   |
| 3374025                                    |    |               |   |     | BHUPESH VISHWANATH PATIL                 |    |          |               |     | Regular                              |           |   |   |               | MALE                                       |    |   |          |     | (2023034110006183)                  |     |    |           |     | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |        |        |   |
| E1                                         | 42 |               | P |     | 40                                       |    | P        |               |     | 35                                   |           | P |   |               | 40                                         |    | P |          |     | 55                                  |     | P  |           |     | MARKS                                                                                    |        |        |   |
| l1                                         | 37 |               | P |     | 38                                       |    | P        |               |     | 37                                   |           | P |   |               | 38                                         |    | P |          |     | 53                                  |     | P  |           |     | (415)                                                                                    |        | RLE    |   |
| TOT                                        | 79 | 8             | A | 4   | 32.0                                     | 78 | 8        | A             | 4   | 32.0                                 | 72        | 8 | A | 4             | 32.0                                       | 78 | 8 | A        | 4   | 32.0                                | 108 | 8  | A         | 6   | 48.0                                                                                     | 22     | 176.0  | 8 |
| Sem - I                                    |    | GPI 0.00      |   |     | CR.                                      | 18 | Sem - II |               |     | GPI 8.36                             | CR.       |   |   | 22            | Sem - III                                  |    |   | GPI 7.82 | CR. |                                     |     | 22 | CGPI 0.00 |     |                                                                                          |        |        |   |
| Sem - I                                    |    | TOT 413 / 550 |   |     | Sem - II                                 |    |          | TOT 426 / 550 |     |                                      | Sem - III |   |   | TOT 405 / 550 |                                            |    |   |          |     |                                     |     |    |           |     | ( 0 % )                                                                                  |        |        |   |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                    |    |               |   |     | NAME                                     |    |          |               |     |                                      |           |        |   |               | STATUS                                     |    | GENDER      |   | ERN                |                                     |     |           |    | COLLEGE                                                                                  |                        |                   |                   |      |
|--------------------------------------------|----|---------------|---|-----|------------------------------------------|----|----------|---------------|-----|--------------------------------------|-----------|--------|---|---------------|--------------------------------------------|----|-------------|---|--------------------|-------------------------------------|-----|-----------|----|------------------------------------------------------------------------------------------|------------------------|-------------------|-------------------|------|
| 70703 : Social Movements in India (THEORY) |    |               |   |     | 70714 : Foreign Policy of India (THEORY) |    |          |               |     | 70724 : Political Sociology (THEORY) |           |        |   |               | 70734 : Rural Governance in India (THEORY) |    |             |   |                    | 70794 : Research Projects (PROJECT) |     |           |    |                                                                                          | TOTAL<br>( 550 )<br>āC | RESULT<br><br>āCG | REMARK<br><br>āCG |      |
| External (50/20)                           |    |               |   |     | External (50/20)                         |    |          |               |     | External (50/20)                     |           |        |   |               | External (50/20)                           |    |             |   |                    | External (75/30)                    |     |           |    |                                                                                          |                        |                   |                   |      |
| Internal(50/20)                            |    |               |   |     | Internal(50/20)                          |    |          |               |     | Internal(50/20)                      |           |        |   |               | Internal(50/20)                            |    |             |   |                    | Internal(75/30)                     |     |           |    |                                                                                          |                        |                   |                   |      |
| TOT                                        | GP | G             | C | G*C | TOT                                      | GP | G        | C             | G*C | TOT                                  | GP        | G      | C | G*C           | TOT                                        | GP | G           | C | G*C                | TOT                                 | GP  | G         | C  | G*C                                                                                      |                        |                   |                   |      |
| 3374026                                    |    |               |   |     | DAUDA KALPESH VILAS                      |    |          |               |     |                                      |           |        |   |               | Regular                                    |    | MALE        |   | (2023034110006236) |                                     |     |           |    | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |                        |                   |                   |      |
| E1                                         | 26 |               | P |     | 28                                       |    | P        |               |     | 30                                   |           | P      |   |               | 28                                         |    | P           |   |                    | 52                                  |     | P         |    |                                                                                          | MARKS                  |                   |                   |      |
| I1                                         | 23 |               | P |     | 22                                       |    | P        |               |     | 23                                   |           | P      |   |               | 22                                         |    | P           |   |                    | 51                                  |     | P         |    |                                                                                          | (305) PASS             |                   |                   |      |
| TOT                                        | 49 | 4             | D | 4   | 16.0                                     | 50 | 5        | C             | 4   | 20.0                                 | 53        | 5      | C | 4             | 20.0                                       | 50 | 5           | C | 4                  | 20.0                                | 103 | 7         | B+ | 6                                                                                        | 42.0                   | 22                | 118.0             | 5.36 |
| Sem - I                                    |    | GPI 6.73      |   |     | CR. 22                                   |    | Sem - II |               |     | GPI 7.00                             |           | CR. 22 |   |               | Sem - III                                  |    | GPI 5.55    |   |                    | CR. 22                              |     | CGPI 6.16 |    |                                                                                          |                        |                   |                   |      |
| Sem - I                                    |    | TOT 362 / 550 |   |     | Sem - II                                 |    |          | TOT 349 / 550 |     |                                      | Sem - III |        |   | TOT 311 / 550 |                                            |    | ( 60.31 % ) |   |                    |                                     |     |           |    |                                                                                          |                        |                   |                   |      |

| SEAT NO                                    |    |               |    |     | NAME                                     |    |          |               |     |                                      |           |        |    |               | STATUS                                     |    |            |    |     | GENDER                              |     |           |    |     | ERN                |        |        |   |  | COLLEGE                                                                                  |  |  |
|--------------------------------------------|----|---------------|----|-----|------------------------------------------|----|----------|---------------|-----|--------------------------------------|-----------|--------|----|---------------|--------------------------------------------|----|------------|----|-----|-------------------------------------|-----|-----------|----|-----|--------------------|--------|--------|---|--|------------------------------------------------------------------------------------------|--|--|
| 70703 : Social Movements in India (THEORY) |    |               |    |     | 70714 : Foreign Policy of India (THEORY) |    |          |               |     | 70724 : Political Sociology (THEORY) |           |        |    |               | 70734 : Rural Governance in India (THEORY) |    |            |    |     | 70794 : Research Projects (PROJECT) |     |           |    |     | TOTAL ( 550 )      | RESULT | REMARK |   |  |                                                                                          |  |  |
|                                            |    |               |    |     |                                          |    |          |               |     |                                      |           |        |    |               |                                            |    |            |    |     |                                     |     |           |    |     | äC                 | äCG    | äCG    |   |  |                                                                                          |  |  |
| External (50/20)                           |    |               |    |     | External (50/20)                         |    |          |               |     | External (50/20)                     |           |        |    |               | External (50/20)                           |    |            |    |     | External (75/30)                    |     |           |    |     |                    |        |        |   |  |                                                                                          |  |  |
| Internal(50/20)                            |    |               |    |     | Internal(50/20)                          |    |          |               |     | Internal(50/20)                      |           |        |    |               | Internal(50/20)                            |    |            |    |     | Internal(75/30)                     |     |           |    |     |                    |        |        |   |  |                                                                                          |  |  |
| TOT                                        | GP | G             | C  | G*C | TOT                                      | GP | G        | C             | G*C | TOT                                  | GP        | G      | C  | G*C           | TOT                                        | GP | G          | C  | G*C | TOT                                 | GP  | G         | C  | G*C |                    |        |        |   |  |                                                                                          |  |  |
| 3374027                                    |    |               |    |     | NANDKUMAR JAYRAM BHOYE                   |    |          |               |     |                                      |           |        |    |               | Regular                                    |    |            |    |     | MALE                                |     |           |    |     | (2023034110006605) |        |        |   |  | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |  |  |
| E1                                         | 38 |               | P  |     | 40                                       |    | P        |               |     | 41                                   |           | P      |    |               | 38                                         |    | P          |    |     | 65                                  |     | P         |    |     | MARKS              |        |        |   |  |                                                                                          |  |  |
| I1                                         | 42 |               | P  |     | 45                                       |    | P        |               |     | 42                                   |           | P      |    |               | 43                                         |    | P          |    |     | 63                                  |     | P         |    |     | (457) PASS         |        |        |   |  |                                                                                          |  |  |
| TOT                                        | 80 | 9             | A+ | 4   | 36.0                                     | 85 | 9        | A+            | 4   | 36.0                                 | 83        | 9      | A+ | 4             | 36.0                                       | 81 | 9          | A+ | 4   | 36.0                                | 128 | 9         | A+ | 6   | 54.0               | 22     | 198.0  | 9 |  |                                                                                          |  |  |
| Sem - I                                    |    | GPI 8.36      |    |     | CR. 22                                   |    | Sem - II |               |     | GPI 8.64                             |           | CR. 22 |    |               | Sem - III                                  |    | GPI 8.09   |    |     | CR. 22                              |     | CGPI 8.52 |    |     |                    |        |        |   |  |                                                                                          |  |  |
| Sem - I                                    |    | TOT 428 / 550 |    |     | Sem - II                                 |    |          | TOT 437 / 550 |     |                                      | Sem - III |        |    | TOT 427 / 550 |                                            |    | ( 79.5 % ) |    |     |                                     |     |           |    |     |                    |        |        |   |  |                                                                                          |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                    |    |     |    |           | NAME                                     |     |   |          |     |                                      |    |           |   |      | STATUS                                     |           |   |     |     | GENDER                              |     |     |    |      | ERN                |        |        |            |  | COLLEGE                                                                                  |  |      |  |
|--------------------------------------------|----|-----|----|-----------|------------------------------------------|-----|---|----------|-----|--------------------------------------|----|-----------|---|------|--------------------------------------------|-----------|---|-----|-----|-------------------------------------|-----|-----|----|------|--------------------|--------|--------|------------|--|------------------------------------------------------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |    |           | 70714 : Foreign Policy of India (THEORY) |     |   |          |     | 70724 : Political Sociology (THEORY) |    |           |   |      | 70734 : Rural Governance in India (THEORY) |           |   |     |     | 70794 : Research Projects (PROJECT) |     |     |    |      | TOTAL ( 550 )      | RESULT | REMARK |            |  |                                                                                          |  |      |  |
|                                            |    |     |    |           |                                          |     |   |          |     |                                      |    |           |   |      |                                            |           |   |     |     |                                     |     |     |    |      | äC                 | äCG    | äCG    |            |  |                                                                                          |  |      |  |
| External (50/20)                           |    |     |    |           | External (50/20)                         |     |   |          |     | External (50/20)                     |    |           |   |      | External (50/20)                           |           |   |     |     | External (75/30)                    |     |     |    |      |                    |        |        |            |  |                                                                                          |  |      |  |
| Internal(50/20)                            |    |     |    |           | Internal(50/20)                          |     |   |          |     | Internal(50/20)                      |    |           |   |      | Internal(50/20)                            |           |   |     |     | Internal(75/30)                     |     |     |    |      |                    |        |        |            |  |                                                                                          |  |      |  |
| TOT                                        | GP | G   | C  | G*C       | TOT                                      | GP  | G | C        | G*C | TOT                                  | GP | G         | C | G*C  | TOT                                        | GP        | G | C   | G*C | TOT                                 | GP  | G   | C  | G*C  |                    |        |        |            |  |                                                                                          |  |      |  |
| 3374028                                    |    |     |    |           | NAVJYOT RAMCHANDRA SOMVANSHI             |     |   |          |     |                                      |    |           |   |      | Regular                                    |           |   |     |     | MALE                                |     |     |    |      | (2023034110006608) |        |        |            |  | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |  |      |  |
| E1                                         | 41 |     | P  |           | 31                                       |     | P |          |     | 32                                   |    | P         |   |      | 33                                         |           | P |     |     | 63                                  |     | P   |    |      | MARKS              |        |        |            |  |                                                                                          |  |      |  |
| I1                                         | 40 |     | P  |           | 41                                       |     | P |          |     | 40                                   |    | P         |   |      | 41                                         |           | P |     |     | 62                                  |     | P   |    |      | (424)              |        | PASS   |            |  |                                                                                          |  |      |  |
| TOT                                        | 81 | 9   | A+ | 4         | 36.0                                     | 72  | 8 | A        | 4   | 32.0                                 | 72 | 8         | A | 4    | 32.0                                       | 74        | 8 | A   | 4   | 32.0                                | 125 | 9   | A+ | 6    | 54.0               | 22     | 186.0  | 8.45       |  |                                                                                          |  |      |  |
| Sem - I                                    |    | GPI |    | 7.82      |                                          | CR. |   | 22       |     | Sem - II                             |    | GPI       |   | 8.18 |                                            | CR.       |   | 22  |     | Sem - III                           |     | GPI |    | 7.82 |                    | CR.    |        | 22         |  | CGPI                                                                                     |  | 8.07 |  |
| Sem - I                                    |    | TOT |    | 406 / 550 |                                          |     |   | Sem - II |     | TOT                                  |    | 422 / 550 |   |      |                                            | Sem - III |   | TOT |     | 396 / 550                           |     |     |    |      |                    |        |        | ( 74.9 % ) |  |                                                                                          |  |      |  |

| SEAT NO                                    |    |     |   |           | NAME                                     |     |   |          |     |                                      |    |           |   |      | STATUS                                     |           |   |     |     | GENDER                              |     |     |   |      | ERN                 |               |               |             |  | COLLEGE                                                                                  |  |      |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|-----|---|----------|-----|--------------------------------------|----|-----------|---|------|--------------------------------------------|-----------|---|-----|-----|-------------------------------------|-----|-----|---|------|---------------------|---------------|---------------|-------------|--|------------------------------------------------------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |     |   |          |     | 70724 : Political Sociology (THEORY) |    |           |   |      | 70734 : Rural Governance in India (THEORY) |           |   |     |     | 70794 : Research Projects (PROJECT) |     |     |   |      | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |             |  |                                                                                          |  |      |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |     |   |          |     | External (50/20)                     |    |           |   |      | External (50/20)                           |           |   |     |     | External (75/30)                    |     |     |   |      |                     |               |               |             |  |                                                                                          |  |      |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |     |   |          |     | Internal(50/20)                      |    |           |   |      | Internal(50/20)                            |           |   |     |     | Internal(75/30)                     |     |     |   |      |                     |               |               |             |  |                                                                                          |  |      |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP  | G | C        | G*C | TOT                                  | GP | G         | C | G*C  | TOT                                        | GP        | G | C   | G*C | TOT                                 | GP  | G   | C | G*C  |                     |               |               |             |  |                                                                                          |  |      |  |
| 3374029                                    |    |     |   |           | SHINGADA KURESH MADHU                    |     |   |          |     |                                      |    |           |   |      | Regular                                    |           |   |     |     | MALE                                |     |     |   |      | (2023034110006928)  |               |               |             |  | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |  |      |  |
| E1                                         | 40 |     | P |           | 40                                       |     | P |          |     | 32                                   |    | P         |   |      | 35                                         |           | P |     |     | 58                                  |     | P   |   |      | MARKS               |               |               |             |  |                                                                                          |  |      |  |
| I1                                         | 37 |     | P |           | 40                                       |     | P |          |     | 38                                   |    | P         |   |      | 36                                         |           | P |     |     | 56                                  |     | P   |   |      | (412) PASS          |               |               |             |  |                                                                                          |  |      |  |
| TOT                                        | 77 | 8   | A | 4         | 32.0                                     | 80  | 9 | A+       | 4   | 36.0                                 | 70 | 8         | A | 4    | 32.0                                       | 71        | 8 | A   | 4   | 32.0                                | 114 | 8   | A | 6    | 48.0                | 22            | 180.0         | 8.18        |  |                                                                                          |  |      |  |
| Sem - I                                    |    | GPI |   | 8.27      |                                          | CR. |   | 22       |     | Sem - II                             |    | GPI       |   | 7.82 |                                            | CR.       |   | 22  |     | Sem - III                           |     | GPI |   | 7.64 |                     | CR.           |               | 22          |  | CGPI                                                                                     |  | 7.98 |  |
| Sem - I                                    |    | TOT |   | 426 / 550 |                                          |     |   | Sem - II |     | TOT                                  |    | 402 / 550 |   |      |                                            | Sem - III |   | TOT |     | 392 / 550                           |     |     |   |      |                     |               |               | ( 74.18 % ) |  |                                                                                          |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                    |    |     |   |           | NAME                                     |    |     |          |           |                                      |    |      |     |           | STATUS                                     |           |   |     |     | GENDER                              |     |   |    |      | ERN                |        |        |      |  | COLLEGE                                                                                  |  |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----|-----|----------|-----------|--------------------------------------|----|------|-----|-----------|--------------------------------------------|-----------|---|-----|-----|-------------------------------------|-----|---|----|------|--------------------|--------|--------|------|--|------------------------------------------------------------------------------------------|--|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |    |     |          |           | 70724 : Political Sociology (THEORY) |    |      |     |           | 70734 : Rural Governance in India (THEORY) |           |   |     |     | 70794 : Research Projects (PROJECT) |     |   |    |      | TOTAL ( 550 )      | RESULT | REMARK |      |  |                                                                                          |  |  |
|                                            |    |     |   |           |                                          |    |     |          |           |                                      |    |      |     |           |                                            |           |   |     |     |                                     |     |   |    |      | äC                 | äCG    | äCG    |      |  |                                                                                          |  |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |    |     |          |           | External (50/20)                     |    |      |     |           | External (50/20)                           |           |   |     |     | External (75/30)                    |     |   |    |      |                    |        |        |      |  |                                                                                          |  |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |    |     |          |           | Internal(50/20)                      |    |      |     |           | Internal(50/20)                            |           |   |     |     | Internal(75/30)                     |     |   |    |      |                    |        |        |      |  |                                                                                          |  |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP | G   | C        | G*C       | TOT                                  | GP | G    | C   | G*C       | TOT                                        | GP        | G | C   | G*C | TOT                                 | GP  | G | C  | G*C  |                    |        |        |      |  |                                                                                          |  |  |
| 3374030                                    |    |     |   |           | UMESH DASHARATH GURODA                   |    |     |          |           |                                      |    |      |     |           | Regular                                    |           |   |     |     | MALE                                |     |   |    |      | (2023034110007041) |        |        |      |  | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |  |  |
| E1                                         | 39 |     | P |           | 38                                       |    | P   |          |           | 33                                   |    | P    |     |           | 33                                         |           | P |     |     | 62                                  |     | P |    |      | MARKS              |        |        |      |  |                                                                                          |  |  |
| I1                                         | 40 |     | P |           | 42                                       |    | P   |          |           | 41                                   |    | P    |     |           | 41                                         |           | P |     |     | 61                                  |     | P |    |      | (430)              |        | PASS   |      |  |                                                                                          |  |  |
| TOT                                        | 79 | 8   | A | 4         | 32.0                                     | 80 | 9   | A+       | 4         | 36.0                                 | 74 | 8    | A   | 4         | 32.0                                       | 74        | 8 | A   | 4   | 32.0                                | 123 | 9 | A+ | 6    | 54.0               | 22     | 186.0  | 8.45 |  |                                                                                          |  |  |
| Sem - I                                    |    | GPI |   | 8.18      | CR.                                      |    | 22  | Sem - II |           | GPI                                  |    | 7.64 | CR. |           | 22                                         | Sem - III |   | GPI |     | 7.64                                | CR. |   | 22 | CGPI |                    | 7.98   |        |      |  |                                                                                          |  |  |
| Sem - I                                    |    | TOT |   | 418 / 550 | Sem - II                                 |    | TOT |          | 389 / 550 | Sem - III                            |    | TOT  |     | 390 / 550 |                                            |           |   |     |     |                                     |     |   |    |      | ( 73.95 % )        |        |        |      |  |                                                                                          |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0558: TALE VIBHAG SHIKSHAN PRASARAK MANDALS D G TATKARE ARTS AND COMMERCE COLLEGE

| SEAT NO                                    |    |               |   |     | NAME                                     |    |          |               |     |                                      |    |        |               |           | STATUS                                     |    |          |             |        | GENDER                              |     |   |    |           | ERN                |    |        |        |      | COLLEGE                                                                              |  |  |
|--------------------------------------------|----|---------------|---|-----|------------------------------------------|----|----------|---------------|-----|--------------------------------------|----|--------|---------------|-----------|--------------------------------------------|----|----------|-------------|--------|-------------------------------------|-----|---|----|-----------|--------------------|----|--------|--------|------|--------------------------------------------------------------------------------------|--|--|
| 70703 : Social Movements in India (THEORY) |    |               |   |     | 70714 : Foreign Policy of India (THEORY) |    |          |               |     | 70724 : Political Sociology (THEORY) |    |        |               |           | 70734 : Rural Governance in India (THEORY) |    |          |             |        | 70794 : Research Projects (PROJECT) |     |   |    |           | TOTAL ( 550 )      |    | RESULT | REMARK |      |                                                                                      |  |  |
|                                            |    |               |   |     |                                          |    |          |               |     |                                      |    |        |               |           |                                            |    |          |             |        |                                     |     |   |    |           | äC                 |    | äCG    | äCG    |      |                                                                                      |  |  |
| External (50/20)                           |    |               |   |     | External (50/20)                         |    |          |               |     | External (50/20)                     |    |        |               |           | External (50/20)                           |    |          |             |        | External (75/30)                    |     |   |    |           |                    |    |        |        |      |                                                                                      |  |  |
| Internal(50/20)                            |    |               |   |     | Internal(50/20)                          |    |          |               |     | Internal(50/20)                      |    |        |               |           | Internal(50/20)                            |    |          |             |        | Internal(75/30)                     |     |   |    |           |                    |    |        |        |      |                                                                                      |  |  |
| TOT                                        | GP | G             | C | G*C | TOT                                      | GP | G        | C             | G*C | TOT                                  | GP | G      | C             | G*C       | TOT                                        | GP | G        | C           | G*C    | TOT                                 | GP  | G | C  | G*C       |                    |    |        |        |      |                                                                                      |  |  |
| 3374031                                    |    |               |   |     | GAIKAR DIKSHA DAMAJI                     |    |          |               |     |                                      |    |        |               |           | Regular                                    |    |          |             |        | FEMALE                              |     |   |    |           | (2023034110004382) |    |        |        |      | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College |  |  |
| E1                                         | 33 |               | P |     | 30                                       |    | P        |               |     | 29                                   |    | P      |               |           | 39                                         |    | P        |             |        | 65                                  |     | P |    |           | MARKS              |    |        |        |      |                                                                                      |  |  |
| l1                                         | 43 |               | P |     | 43                                       |    | P        |               |     | 44                                   |    | P      |               |           | 43                                         |    | P        |             |        | 63                                  |     | P |    |           | (432)              |    | PASS   |        |      |                                                                                      |  |  |
| TOT                                        | 76 | 8             | A | 4   | 32.0                                     | 73 | 8        | A             | 4   | 32.0                                 | 73 | 8      | A             | 4         | 32.0                                       | 82 | 9        | A+          | 4      | 36.0                                | 128 | 9 | A+ | 6         | 54.0               | 22 |        | 186.0  | 8.45 |                                                                                      |  |  |
| Sem - I                                    |    | GPI 7.64      |   |     | CR. 22                                   |    | Sem - II |               |     | GPI 7.36                             |    | CR. 22 |               | Sem - III |                                            |    | GPI 7.82 |             | CR. 22 |                                     |     |   |    | CGPI 7.82 |                    |    |        |        |      |                                                                                      |  |  |
| Sem - I                                    |    | TOT 392 / 550 |   |     | Sem - II                                 |    |          | TOT 367 / 550 |     | Sem - III                            |    |        | TOT 406 / 550 |           |                                            |    |          | ( 72.59 % ) |        |                                     |     |   |    |           |                    |    |        |        |      |                                                                                      |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                    |    |               |   |     | NAME                                     |    |          |               |     |                                      |           |        |    |               | STATUS                                     |    |             |   |        | GENDER                              |     |   |    |           | ERN                |    |        |      |        | COLLEGE                                                                              |  |  |  |  |
|--------------------------------------------|----|---------------|---|-----|------------------------------------------|----|----------|---------------|-----|--------------------------------------|-----------|--------|----|---------------|--------------------------------------------|----|-------------|---|--------|-------------------------------------|-----|---|----|-----------|--------------------|----|--------|------|--------|--------------------------------------------------------------------------------------|--|--|--|--|
| 70703 : Social Movements in India (THEORY) |    |               |   |     | 70714 : Foreign Policy of India (THEORY) |    |          |               |     | 70724 : Political Sociology (THEORY) |           |        |    |               | 70734 : Rural Governance in India (THEORY) |    |             |   |        | 70794 : Research Projects (PROJECT) |     |   |    |           | TOTAL ( 550 )      |    | RESULT |      | REMARK |                                                                                      |  |  |  |  |
|                                            |    |               |   |     |                                          |    |          |               |     |                                      |           |        |    |               |                                            |    |             |   |        |                                     |     |   |    |           | äC                 |    | äCG    |      | äCG    |                                                                                      |  |  |  |  |
| External (50/20)                           |    |               |   |     | External (50/20)                         |    |          |               |     | External (50/20)                     |           |        |    |               | External (50/20)                           |    |             |   |        | External (75/30)                    |     |   |    |           |                    |    |        |      |        |                                                                                      |  |  |  |  |
| Internal(50/20)                            |    |               |   |     | Internal(50/20)                          |    |          |               |     | Internal(50/20)                      |           |        |    |               | Internal(50/20)                            |    |             |   |        | Internal(75/30)                     |     |   |    |           |                    |    |        |      |        |                                                                                      |  |  |  |  |
| TOT                                        | GP | G             | C | G*C | TOT                                      | GP | G        | C             | G*C | TOT                                  | GP        | G      | C  | G*C           | TOT                                        | GP | G           | C | G*C    | TOT                                 | GP  | G | C  | G*C       |                    |    |        |      |        |                                                                                      |  |  |  |  |
| 3374032                                    |    |               |   |     | MOHITE SAYALI ASHOK                      |    |          |               |     |                                      |           |        |    |               | Regular                                    |    |             |   |        | FEMALE                              |     |   |    |           | (2023034110004308) |    |        |      |        | MU-0558: Tale Vibhag Shikshan Prasarak Mandals D G Tatkare Arts and Commerce College |  |  |  |  |
| E1                                         | 38 |               | P |     | 32                                       |    | P        |               |     | 40                                   |           | P      |    |               | 38                                         |    | P           |   |        | 62                                  |     | P |    |           | MARKS              |    |        |      |        |                                                                                      |  |  |  |  |
| I1                                         | 41 |               | P |     | 40                                       |    | P        |               |     | 41                                   |           | P      |    |               | 40                                         |    | P           |   |        | 60                                  |     | P |    |           | (432)              |    | PASS   |      |        |                                                                                      |  |  |  |  |
| TOT                                        | 79 | 8             | A | 4   | 32.0                                     | 72 | 8        | A             | 4   | 32.0                                 | 81        | 9      | A+ | 4             | 36.0                                       | 78 | 8           | A | 4      | 32.0                                | 122 | 9 | A+ | 6         | 54.0               | 22 | 186.0  | 8.45 |        |                                                                                      |  |  |  |  |
| Sem - I                                    |    | GPI 7.18      |   |     | CR. 22                                   |    | Sem - II |               |     | GPI 7.36                             |           | CR. 22 |    | Sem - III     |                                            |    | GPI 8.18    |   | CR. 22 |                                     |     |   |    | CGPI 7.80 |                    |    |        |      |        |                                                                                      |  |  |  |  |
| Sem - I                                    |    | TOT 371 / 550 |   |     | Sem - II                                 |    |          | TOT 379 / 550 |     |                                      | Sem - III |        |    | TOT 423 / 550 |                                            |    | ( 72.95 % ) |   |        |                                     |     |   |    |           |                    |    |        |      |        |                                                                                      |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

MU-0621: S S T COLLEGE OF ARTS AND COMMERCE

| SEAT NO                                    |      |     |   |           |     | NAME                                     |    |     |          |           |                                      |           |      |     |      | STATUS                                     |   |           |    |     | GENDER                              |      |    |     |      | ERN                |        |        |  |  | COLLEGE                                     |  |  |
|--------------------------------------------|------|-----|---|-----------|-----|------------------------------------------|----|-----|----------|-----------|--------------------------------------|-----------|------|-----|------|--------------------------------------------|---|-----------|----|-----|-------------------------------------|------|----|-----|------|--------------------|--------|--------|--|--|---------------------------------------------|--|--|
| 70703 : Social Movements in India (THEORY) |      |     |   |           |     | 70714 : Foreign Policy of India (THEORY) |    |     |          |           | 70724 : Political Sociology (THEORY) |           |      |     |      | 70734 : Rural Governance in India (THEORY) |   |           |    |     | 70794 : Research Projects (PROJECT) |      |    |     |      | TOTAL ( 550 )      | RESULT | REMARK |  |  |                                             |  |  |
|                                            |      |     |   |           |     |                                          |    |     |          |           |                                      |           |      |     |      |                                            |   |           |    |     |                                     |      |    |     |      | äC                 | äCG    | äCG    |  |  |                                             |  |  |
| External (50/20)                           |      |     |   |           |     | External (50/20)                         |    |     |          |           | External (50/20)                     |           |      |     |      | External (50/20)                           |   |           |    |     | External (75/30)                    |      |    |     |      |                    |        |        |  |  |                                             |  |  |
| Internal(50/20)                            |      |     |   |           |     | Internal(50/20)                          |    |     |          |           | Internal(50/20)                      |           |      |     |      | Internal(50/20)                            |   |           |    |     | Internal(75/30)                     |      |    |     |      |                    |        |        |  |  |                                             |  |  |
| TOT                                        | GP   | G   | C | G*C       |     | TOT                                      | GP | G   | C        | G*C       |                                      | TOT       | GP   | G   | C    | G*C                                        |   | TOT       | GP | G   | C                                   | G*C  |    |     |      |                    |        |        |  |  |                                             |  |  |
| 3374001                                    |      |     |   |           |     | DESHMUKH SAJAN NAMDEV                    |    |     |          |           |                                      |           |      |     |      | Regular                                    |   |           |    |     | MALE                                |      |    |     |      | (2023034110000008) |        |        |  |  | MU-0621: S S T College of Arts and Commerce |  |  |
| E1                                         | ABS  |     |   |           |     | 30                                       | P  |     |          |           | 25                                   | P         |      |     |      | ABS                                        |   |           |    |     | 63                                  | P    |    |     |      | MARKS              |        |        |  |  |                                             |  |  |
| l1                                         | 41 + | P   |   |           |     | 40                                       | P  |     |          |           | 43                                   | P         |      |     |      | 40 +                                       | P |           |    |     | 65                                  | P    |    |     |      | (347)              | FAILED |        |  |  |                                             |  |  |
| TOT                                        | 41+  | 0   | F | 4         | 0.0 | 70                                       | 8  | A   | 4        | 32.0      | 68                                   | 7         | B+   | 4   | 28.0 | 40+                                        | 0 | F         | 4  | 0.0 | 128                                 | 9    | A+ | 6   | 54.0 | 22                 | 114.0  | 0      |  |  |                                             |  |  |
| Sem - I                                    |      | GPI |   | 6.82      |     | CR.                                      | 22 |     | Sem - II |           | GPI                                  |           | 7.36 |     | CR.  | 22                                         |   | Sem - III |    | GPI |                                     | 7.45 |    | CR. | 22   |                    | CGPI   | 0.00   |  |  |                                             |  |  |
| Sem - I                                    |      | TOT |   | 348 / 550 |     | Sem - II                                 |    | TOT |          | 372 / 550 |                                      | Sem - III |      | TOT |      | 385 / 550                                  |   | ( 0 % )   |    |     |                                     |      |    |     |      |                    |        |        |  |  |                                             |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                    |    |     |    |           | NAME                                     |          |   |     |     |                                      |    |           |   |      | STATUS                                     |           |   |             |     | GENDER                              |        |     |   |      | ERN                 |               |               |      |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|----|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|---|------|--------------------------------------------|-----------|---|-------------|-----|-------------------------------------|--------|-----|---|------|---------------------|---------------|---------------|------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |    |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |   |      | 70734 : Rural Governance in India (THEORY) |           |   |             |     | 70794 : Research Projects (PROJECT) |        |     |   |      | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |  |                                             |  |      |  |
| External (50/20)                           |    |     |    |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |   |      | External (50/20)                           |           |   |             |     | External (75/30)                    |        |     |   |      |                     |               |               |      |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |    |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |   |      | Internal(50/20)                            |           |   |             |     | Internal(75/30)                     |        |     |   |      |                     |               |               |      |  |                                             |  |      |  |
| TOT                                        | GP | G   | C  | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C | G*C  | TOT                                        | GP        | G | C           | G*C | TOT                                 | GP     | G   | C | G*C  |                     |               |               |      |  |                                             |  |      |  |
| 3374002                                    |    |     |    |           | DHAVLE AMRAPALI BHIMRAO                  |          |   |     |     |                                      |    |           |   |      | Regular                                    |           |   |             |     | FEMALE                              |        |     |   |      | (2023034110000300)  |               |               |      |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 40 |     | P  |           | 38                                       |          | P |     |     | 31                                   |    | P         |   |      | 38                                         |           | P |             |     | 65                                  |        | P   |   |      | MARKS               |               |               |      |  |                                             |  |      |  |
| I1                                         | 44 |     | P  |           | 41                                       |          | P |     |     | 40                                   |    | P         |   |      | 46                                         |           | P |             |     | 68                                  |        | P   |   |      | (453) PASS          |               |               |      |  |                                             |  |      |  |
| TOT                                        | 84 | 9   | A+ | 4         | 36.0                                     | 79       | 8 | A   | 4   | 32.0                                 | 71 | 8         | A | 4    | 32.0                                       | 84        | 9 | A+          | 4   | 36.0                                | 133 @2 | 10  | O | 6    | 60.0                | 22            | 196.0         | 8.91 |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |    | 9.09      |                                          | CR.      |   | 22  |     | Sem - II                             |    | GPI       |   | 9.09 |                                            | CR.       |   | 22          |     | Sem - III                           |        | GPI |   | 8.36 |                     | CR.           |               | 22   |  | CGPI                                        |  | 8.86 |  |
| Sem - I                                    |    | TOT |    | 462 / 550 |                                          | Sem - II |   | TOT |     | 458 / 550                            |    | Sem - III |   | TOT  |                                            | 430 / 550 |   | ( 81.95 % ) |     |                                     |        |     |   |      |                     |               |               |      |  |                                             |  |      |  |

| SEAT NO                                    |    |     |    |           | NAME                                     |          |   |     |     |                                      |    |           |    |      | STATUS                                     |           |   |             |     | GENDER                              |        |     |   |      | ERN                 |               |               |      |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|----|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|----|------|--------------------------------------------|-----------|---|-------------|-----|-------------------------------------|--------|-----|---|------|---------------------|---------------|---------------|------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |    |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |    |      | 70734 : Rural Governance in India (THEORY) |           |   |             |     | 70794 : Research Projects (PROJECT) |        |     |   |      | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |  |                                             |  |      |  |
| External (50/20)                           |    |     |    |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |    |      | External (50/20)                           |           |   |             |     | External (75/30)                    |        |     |   |      |                     |               |               |      |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |    |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |    |      | Internal(50/20)                            |           |   |             |     | Internal(75/30)                     |        |     |   |      |                     |               |               |      |  |                                             |  |      |  |
| TOT                                        | GP | G   | C  | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C  | G*C  | TOT                                        | GP        | G | C           | G*C | TOT                                 | GP     | G   | C | G*C  |                     |               |               |      |  |                                             |  |      |  |
| 3374003                                    |    |     |    |           | GAIKWAD VIJAYA SUSHIL                    |          |   |     |     |                                      |    |           |    |      | Regular                                    |           |   |             |     | FEMALE                              |        |     |   |      | (2023034110000301)  |               |               |      |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 41 |     | P  |           | 38                                       |          | P |     |     | 39                                   |    | P         |    |      | 38                                         |           | P |             |     | 68                                  |        | P   |   |      | MARKS               |               |               |      |  |                                             |  |      |  |
| I1                                         | 42 |     | P  |           | 39                                       |          | P |     |     | 42                                   |    | P         |    |      | 41                                         |           | P |             |     | 64                                  |        | P   |   |      | (455) PASS          |               |               |      |  |                                             |  |      |  |
| TOT                                        | 83 | 9   | A+ | 4         | 36.0                                     | 77       | 8 | A   | 4   | 32.0                                 | 81 | 9         | A+ | 4    | 36.0                                       | 79        | 8 | A           | 4   | 32.0                                | 132 @3 | 10  | O | 6    | 60.0                | 22            | 196.0         | 8.91 |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |    | 9.09      |                                          | CR.      |   | 22  |     | Sem - II                             |    | GPI       |    | 8.64 |                                            | CR.       |   | 22          |     | Sem - III                           |        | GPI |   | 8.18 |                     | CR.           |               | 22   |  | CGPI                                        |  | 8.70 |  |
| Sem - I                                    |    | TOT |    | 461 / 550 |                                          | Sem - II |   | TOT |     | 439 / 550                            |    | Sem - III |    | TOT  |                                            | 431 / 550 |   | ( 81.18 % ) |     |                                     |        |     |   |      |                     |               |               |      |  |                                             |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                    |    |     |   |           | NAME                                     |          |   |     |     |                                      |    |           |   |      | STATUS                                     |           |   |         |     | GENDER                              |     |     |    |      | ERN                 |               |               |      |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|---|------|--------------------------------------------|-----------|---|---------|-----|-------------------------------------|-----|-----|----|------|---------------------|---------------|---------------|------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |   |      | 70734 : Rural Governance in India (THEORY) |           |   |         |     | 70794 : Research Projects (PROJECT) |     |     |    |      | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |  |                                             |  |      |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |   |      | External (50/20)                           |           |   |         |     | External (75/30)                    |     |     |    |      |                     |               |               |      |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |   |      | Internal(50/20)                            |           |   |         |     | Internal(75/30)                     |     |     |    |      |                     |               |               |      |  |                                             |  |      |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C | G*C  | TOT                                        | GP        | G | C       | G*C | TOT                                 | GP  | G   | C  | G*C  |                     |               |               |      |  |                                             |  |      |  |
| 3374004                                    |    |     |   |           | GODE SANDIP TANAJI KUSUM                 |          |   |     |     |                                      |    |           |   |      | Regular                                    |           |   |         |     | MALE                                |     |     |    |      | (2023034110000145)  |               |               |      |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 32 |     | P |           | 38                                       |          | P |     |     | 31                                   |    | P         |   |      | 32                                         |           | P |         |     | 65                                  |     | P   |    |      | MARKS               |               |               |      |  |                                             |  |      |  |
| I1                                         | 43 |     | P |           | 42                                       |          | P |     |     | 40                                   |    | P         |   |      | 41                                         |           | P |         |     | 66                                  |     | P   |    |      | (430) RLE           |               |               |      |  |                                             |  |      |  |
| TOT                                        | 75 | 8   | A | 4         | 32.0                                     | 80       | 9 | A+  | 4   | 36.0                                 | 71 | 8         | A | 4    | 32.0                                       | 73        | 8 | A       | 4   | 32.0                                | 131 | 9   | A+ | 6    | 54.0                | 22            | 186.0         | 8.45 |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |   | 7.82      |                                          | CR.      |   | 22  |     | Sem - II                             |    | GPI       |   | 7.64 |                                            | CR.       |   | 22      |     | Sem - III                           |     | GPI |    | 0.00 |                     | CR.           |               | 18   |  | CGPI                                        |  | 0.00 |  |
| Sem - I                                    |    | TOT |   | 405 / 550 |                                          | Sem - II |   | TOT |     | 383 / 550                            |    | Sem - III |   | TOT  |                                            | 398 / 550 |   | ( 0 % ) |     |                                     |     |     |    |      |                     |               |               |      |  |                                             |  |      |  |

| SEAT NO                                    |    |     |    |           | NAME                                     |          |   |     |     |                                      |    |           |    |      | STATUS                                     |           |   |             |     | GENDER                              |        |     |   |      | ERN                |     |        |        |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|----|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|----|------|--------------------------------------------|-----------|---|-------------|-----|-------------------------------------|--------|-----|---|------|--------------------|-----|--------|--------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |    |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |    |      | 70734 : Rural Governance in India (THEORY) |           |   |             |     | 70794 : Research Projects (PROJECT) |        |     |   |      | TOTAL ( 550 )      |     | RESULT | REMARK |  |                                             |  |      |  |
|                                            |    |     |    |           |                                          |          |   |     |     |                                      |    |           |    |      |                                            |           |   |             |     |                                     |        |     |   |      | äC                 |     | äCG    | äCG    |  |                                             |  |      |  |
| External (50/20)                           |    |     |    |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |    |      | External (50/20)                           |           |   |             |     | External (75/30)                    |        |     |   |      |                    |     |        |        |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |    |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |    |      | Internal(50/20)                            |           |   |             |     | Internal(75/30)                     |        |     |   |      |                    |     |        |        |  |                                             |  |      |  |
| TOT                                        | GP | G   | C  | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C  | G*C  | TOT                                        | GP        | G | C           | G*C | TOT                                 | GP     | G   | C | G*C  |                    |     |        |        |  |                                             |  |      |  |
| 3374005                                    |    |     |    |           | KARANJEKAR OMKAR UMESH                   |          |   |     |     |                                      |    |           |    |      | Regular                                    |           |   |             |     | MALE                                |        |     |   |      | (2023034110009035) |     |        |        |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 38 |     | P  |           | 30                                       |          | P |     |     | 39                                   |    | P         |    |      | 38                                         |           | P |             |     | 67                                  |        | P   |   |      | MARKS              |     |        |        |  |                                             |  |      |  |
| I1                                         | 42 |     | P  |           | 42                                       |          | P |     |     | 43                                   |    | P         |    |      | 40                                         |           | P |             |     | 65                                  |        | P   |   |      | (447) PASS         |     |        |        |  |                                             |  |      |  |
| TOT                                        | 80 | 9   | A+ | 4         | 36.0                                     | 72       | 8 | A   | 4   | 32.0                                 | 82 | 9         | A+ | 4    | 36.0                                       | 78        | 8 | A           | 4   | 32.0                                | 132 @3 | 10  | O | 6    | 60.0               | 22  | 196.0  | 8.91   |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |    | 8.73      |                                          | CR.      |   | 22  |     | Sem - II                             |    | GPI       |    | 8.00 |                                            | CR.       |   | 22          |     | Sem - III                           |        | GPI |   | 8.18 |                    | CR. |        | 22     |  | CGPI                                        |  | 8.45 |  |
| Sem - I                                    |    | TOT |    | 442 / 550 |                                          | Sem - II |   | TOT |     | 408 / 550                            |    | Sem - III |    | TOT  |                                            | 407 / 550 |   | ( 77.45 % ) |     |                                     |        |     |   |      |                    |     |        |        |  |                                             |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                    |    |     |   |           | NAME                                     |    |    |          |     |                                      |    |           |     |     | STATUS                                     |           |   |     |     | GENDER                              |     |   |    |     | ERN                |            |        |        |  | COLLEGE                                     |  |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----|----|----------|-----|--------------------------------------|----|-----------|-----|-----|--------------------------------------------|-----------|---|-----|-----|-------------------------------------|-----|---|----|-----|--------------------|------------|--------|--------|--|---------------------------------------------|--|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |    |    |          |     | 70724 : Political Sociology (THEORY) |    |           |     |     | 70734 : Rural Governance in India (THEORY) |           |   |     |     | 70794 : Research Projects (PROJECT) |     |   |    |     | TOTAL ( 550 )      |            | RESULT | REMARK |  |                                             |  |  |
|                                            |    |     |   |           |                                          |    |    |          |     |                                      |    |           |     |     |                                            |           |   |     |     |                                     |     |   |    |     | äC                 |            | äCG    | äCG    |  |                                             |  |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |    |    |          |     | External (50/20)                     |    |           |     |     | External (50/20)                           |           |   |     |     | External (75/30)                    |     |   |    |     |                    |            |        |        |  |                                             |  |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |    |    |          |     | Internal(50/20)                      |    |           |     |     | Internal(50/20)                            |           |   |     |     | Internal(75/30)                     |     |   |    |     |                    |            |        |        |  |                                             |  |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP | G  | C        | G*C | TOT                                  | GP | G         | C   | G*C | TOT                                        | GP        | G | C   | G*C | TOT                                 | GP  | G | C  | G*C |                    |            |        |        |  |                                             |  |  |
| 3374006                                    |    |     |   |           | KEKARE UTTAM MARUTI                      |    |    |          |     |                                      |    |           |     |     | Regular                                    |           |   |     |     | MALE                                |     |   |    |     | (2023034110000150) |            |        |        |  | MU-0621: S S T College of Arts and Commerce |  |  |
| E1                                         | 30 |     | P |           | 32                                       |    | P  |          |     | 36                                   |    | P         |     |     | 39                                         |           | P |     |     | 64                                  |     | P |    |     | MARKS              |            |        |        |  |                                             |  |  |
| I1                                         | 40 |     | P |           | 40                                       |    | P  |          |     | 42                                   |    | P         |     |     | 42                                         |           | P |     |     | 65                                  |     | P |    |     | (430) PASS         |            |        |        |  |                                             |  |  |
| TOT                                        | 70 | 8   | A | 4         | 32.0                                     | 72 | 8  | A        | 4   | 32.0                                 | 78 | 8         | A   | 4   | 32.0                                       | 81        | 9 | A+  | 4   | 36.0                                | 129 | 9 | A+ | 6   | 54.0               | 22         | 186.0  | 8.45   |  |                                             |  |  |
| Sem - I                                    |    | GPI |   | 8.27      | CR.                                      |    | 22 | Sem - II |     | GPI                                  |    | 7.82      | CR. |     | 22                                         | Sem - III |   | GPI |     | 8.36                                | CR. |   | 22 |     |                    | CGPI       | 8.23   |        |  |                                             |  |  |
| Sem - I                                    |    | TOT |   | 425 / 550 |                                          |    |    | Sem - II |     | TOT                                  |    | 408 / 550 |     |     |                                            | Sem - III |   | TOT |     | 418 / 550                           |     |   |    |     |                    | ( 76.4 % ) |        |        |  |                                             |  |  |

| SEAT NO                                    |    |     |   |           | NAME                                     |    |    |          |     |                                      |    |           |     |     | STATUS                                     |           |   |     |     | GENDER                              |        |    |    |     | ERN                |             |        |        |  | COLLEGE                                     |  |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----|----|----------|-----|--------------------------------------|----|-----------|-----|-----|--------------------------------------------|-----------|---|-----|-----|-------------------------------------|--------|----|----|-----|--------------------|-------------|--------|--------|--|---------------------------------------------|--|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |    |    |          |     | 70724 : Political Sociology (THEORY) |    |           |     |     | 70734 : Rural Governance in India (THEORY) |           |   |     |     | 70794 : Research Projects (PROJECT) |        |    |    |     | TOTAL ( 550 )      |             | RESULT | REMARK |  |                                             |  |  |
|                                            |    |     |   |           |                                          |    |    |          |     |                                      |    |           |     |     |                                            |           |   |     |     |                                     |        |    |    |     | äC                 |             | äCG    | äCG    |  |                                             |  |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |    |    |          |     | External (50/20)                     |    |           |     |     | External (50/20)                           |           |   |     |     | External (75/30)                    |        |    |    |     |                    |             |        |        |  |                                             |  |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |    |    |          |     | Internal(50/20)                      |    |           |     |     | Internal(50/20)                            |           |   |     |     | Internal(75/30)                     |        |    |    |     |                    |             |        |        |  |                                             |  |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP | G  | C        | G*C | TOT                                  | GP | G         | C   | G*C | TOT                                        | GP        | G | C   | G*C | TOT                                 | GP     | G  | C  | G*C |                    |             |        |        |  |                                             |  |  |
| 3374007                                    |    |     |   |           | KHETADE SANTOSH BHAGA                    |    |    |          |     |                                      |    |           |     |     | Regular                                    |           |   |     |     | MALE                                |        |    |    |     | (2023034110000033) |             |        |        |  | MU-0621: S S T College of Arts and Commerce |  |  |
| E1                                         | 35 |     | P |           | 37                                       |    | P  |          |     | 34                                   |    | P         |     |     | 38                                         |           | P |     |     | 65                                  |        | P  |    |     | MARKS              |             |        |        |  |                                             |  |  |
| I1                                         | 42 |     | P |           | 40                                       |    | P  |          |     | 41                                   |    | P         |     |     | 41                                         |           | P |     |     | 68                                  |        | P  |    |     | (443) PASS         |             |        |        |  |                                             |  |  |
| TOT                                        | 77 | 8   | A | 4         | 32.0                                     | 77 | 8  | A        | 4   | 32.0                                 | 75 | 8         | A   | 4   | 32.0                                       | 79        | 8 | A   | 4   | 32.0                                | 133 @2 | 10 | O  | 6   | 60.0               | 22          | 188.0  | 8.55   |  |                                             |  |  |
| Sem - I                                    |    | GPI |   | 7.82      | CR.                                      |    | 22 | Sem - II |     | GPI                                  |    | 7.73      | CR. |     | 22                                         | Sem - III |   | GPI |     | 8.00                                | CR.    |    | 22 |     |                    | CGPI        | 8.02   |        |  |                                             |  |  |
| Sem - I                                    |    | TOT |   | 406 / 550 |                                          |    |    | Sem - II |     | TOT                                  |    | 400 / 550 |     |     |                                            | Sem - III |   | TOT |     | 417 / 550                           |        |    |    |     |                    | ( 75.72 % ) |        |        |  |                                             |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                    |    |     |   |           | NAME                                     |          |   |     |     |                                      |    |           |   |      | STATUS                                     |           |   |             |     | GENDER                              |        |     |   |      | ERN                |        |        |      |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|---|------|--------------------------------------------|-----------|---|-------------|-----|-------------------------------------|--------|-----|---|------|--------------------|--------|--------|------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |   |      | 70734 : Rural Governance in India (THEORY) |           |   |             |     | 70794 : Research Projects (PROJECT) |        |     |   |      | TOTAL ( 550 )      | RESULT | REMARK |      |  |                                             |  |      |  |
|                                            |    |     |   |           |                                          |          |   |     |     |                                      |    |           |   |      |                                            |           |   |             |     |                                     |        |     |   |      | äC                 | äCG    | äCG    |      |  |                                             |  |      |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |   |      | External (50/20)                           |           |   |             |     | External (75/30)                    |        |     |   |      |                    |        |        |      |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |   |      | Internal(50/20)                            |           |   |             |     | Internal(75/30)                     |        |     |   |      |                    |        |        |      |  |                                             |  |      |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C | G*C  | TOT                                        | GP        | G | C           | G*C | TOT                                 | GP     | G   | C | G*C  |                    |        |        |      |  |                                             |  |      |  |
| 3374008                                    |    |     |   |           | KOKATARE YOGESH SOMA                     |          |   |     |     |                                      |    |           |   |      | Regular                                    |           |   |             |     | MALE                                |        |     |   |      | (2023034110000164) |        |        |      |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 34 |     | P |           | 36                                       |          | P |     |     | 34                                   |    | P         |   |      | 33                                         |           | P |             |     | 65                                  |        | P   |   |      | MARKS              |        |        |      |  |                                             |  |      |  |
| I1                                         | 41 |     | P |           | 44                                       |          | P |     |     | 42                                   |    | P         |   |      | 42                                         |           | P |             |     | 68                                  |        | P   |   |      | (441) PASS         |        |        |      |  |                                             |  |      |  |
| TOT                                        | 75 | 8   | A | 4         | 32.0                                     | 80       | 9 | A+  | 4   | 36.0                                 | 76 | 8         | A | 4    | 32.0                                       | 75        | 8 | A           | 4   | 32.0                                | 133 @2 | 10  | O | 6    | 60.0               | 22     | 192.0  | 8.73 |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |   | 7.36      |                                          | CR.      |   | 22  |     | Sem - II                             |    | GPI       |   | 7.73 |                                            | CR.       |   | 22          |     | Sem - III                           |        | GPI |   | 8.00 |                    | CR.    |        | 22   |  | CGPI                                        |  | 7.95 |  |
| Sem - I                                    |    | TOT |   | 378 / 550 |                                          | Sem - II |   | TOT |     | 390 / 550                            |    | Sem - III |   | TOT  |                                            | 416 / 550 |   | ( 73.86 % ) |     |                                     |        |     |   |      |                    |        |        |      |  |                                             |  |      |  |

| SEAT NO                                    |    |     |    |           | NAME                                     |          |   |     |     |                                      |    |           |   |      | STATUS                                     |           |   |             |     | GENDER                              |        |     |   |      | ERN                |        |        |      |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|----|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|---|------|--------------------------------------------|-----------|---|-------------|-----|-------------------------------------|--------|-----|---|------|--------------------|--------|--------|------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |    |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |   |      | 70734 : Rural Governance in India (THEORY) |           |   |             |     | 70794 : Research Projects (PROJECT) |        |     |   |      | TOTAL ( 550 )      | RESULT | REMARK |      |  |                                             |  |      |  |
|                                            |    |     |    |           |                                          |          |   |     |     |                                      |    |           |   |      |                                            |           |   |             |     |                                     |        |     |   |      | äC                 | äCG    | äCG    |      |  |                                             |  |      |  |
| External (50/20)                           |    |     |    |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |   |      | External (50/20)                           |           |   |             |     | External (75/30)                    |        |     |   |      |                    |        |        |      |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |    |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |   |      | Internal(50/20)                            |           |   |             |     | Internal(75/30)                     |        |     |   |      |                    |        |        |      |  |                                             |  |      |  |
| TOT                                        | GP | G   | C  | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C | G*C  | TOT                                        | GP        | G | C           | G*C | TOT                                 | GP     | G   | C | G*C  |                    |        |        |      |  |                                             |  |      |  |
| 3374009                                    |    |     |    |           | LOTE AKASH CHANDAR                       |          |   |     |     |                                      |    |           |   |      | Regular                                    |           |   |             |     | MALE                                |        |     |   |      | (2023034110000009) |        |        |      |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 40 |     | P  |           | 33                                       |          | P |     |     | 31                                   |    | P         |   |      | 28                                         |           | P |             |     | 65                                  |        | P   |   |      | MARKS              |        |        |      |  |                                             |  |      |  |
| I1                                         | 41 |     | P  |           | 42                                       |          | P |     |     | 43                                   |    | P         |   |      | 41                                         |           | P |             |     | 67                                  |        | P   |   |      | (434) PASS         |        |        |      |  |                                             |  |      |  |
| TOT                                        | 81 | 9   | A+ | 4         | 36.0                                     | 75       | 8 | A   | 4   | 32.0                                 | 74 | 8         | A | 4    | 32.0                                       | 69        | 7 | B+          | 4   | 28.0                                | 132 @3 | 10  | O | 6    | 60.0               | 22     | 188.0  | 8.55 |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |    | 7.55      |                                          | CR.      |   | 22  |     | Sem - II                             |    | GPI       |   | 7.73 |                                            | CR.       |   | 22          |     | Sem - III                           |        | GPI |   | 7.82 |                    | CR.    |        | 22   |  | CGPI                                        |  | 7.91 |  |
| Sem - I                                    |    | TOT |    | 383 / 550 |                                          | Sem - II |   | TOT |     | 396 / 550                            |    | Sem - III |   | TOT  |                                            | 388 / 550 |   | ( 72.77 % ) |     |                                     |        |     |   |      |                    |        |        |      |  |                                             |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                    |    |     |    |           | NAME                                     |     |   |          |     |                                      |    |           |   |      | STATUS                                     |           |   |     |     | GENDER                              |     |     |    |      | ERN                 |               |               |       |      | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|----|-----------|------------------------------------------|-----|---|----------|-----|--------------------------------------|----|-----------|---|------|--------------------------------------------|-----------|---|-----|-----|-------------------------------------|-----|-----|----|------|---------------------|---------------|---------------|-------|------|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |    |           | 70714 : Foreign Policy of India (THEORY) |     |   |          |     | 70724 : Political Sociology (THEORY) |    |           |   |      | 70734 : Rural Governance in India (THEORY) |           |   |     |     | 70794 : Research Projects (PROJECT) |     |     |    |      | TOTAL ( 550 )<br>āC | RESULT<br>āCG | REMARK<br>āCG |       |      |                                             |  |      |  |
| External (50/20)                           |    |     |    |           | External (50/20)                         |     |   |          |     | External (50/20)                     |    |           |   |      | External (50/20)                           |           |   |     |     | External (75/30)                    |     |     |    |      |                     |               |               |       |      |                                             |  |      |  |
| Internal(50/20)                            |    |     |    |           | Internal(50/20)                          |     |   |          |     | Internal(50/20)                      |    |           |   |      | Internal(50/20)                            |           |   |     |     | Internal(75/30)                     |     |     |    |      |                     |               |               |       |      |                                             |  |      |  |
| TOT                                        | GP | G   | C  | G*C       | TOT                                      | GP  | G | C        | G*C | TOT                                  | GP | G         | C | G*C  | TOT                                        | GP        | G | C   | G*C | TOT                                 | GP  | G   | C  | G*C  |                     |               |               |       |      |                                             |  |      |  |
| 3374010                                    |    |     |    |           | MOHOD URMILA SANJAY                      |     |   |          |     |                                      |    |           |   |      | Regular                                    |           |   |     |     | FEMALE                              |     |     |    |      | (2023034110000485)  |               |               |       |      | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 28 |     | P  |           | 38                                       |     | P |          |     | 30                                   |    | P         |   |      | 29                                         |           | P |     |     | 68                                  |     | P   |    |      | MARKS               |               |               |       |      |                                             |  |      |  |
| I1                                         | 39 |     | P  |           | 42                                       |     | P |          |     | 41                                   |    | P         |   |      | 43                                         |           | P |     |     | 64                                  |     | P   |    |      | (425) PASS          |               |               |       |      |                                             |  |      |  |
| TOT                                        | 67 | 7   | B+ | 4         | 28.0                                     | 80  | 9 | A+       | 4   | 36.0                                 | 71 | 8         | A | 4    | 32.0                                       | 72        | 8 | A   | 4   | 32.0                                | 132 | @3  | 10 | O    | 6                   | 60.0          | 22            | 188.0 | 8.55 |                                             |  |      |  |
| Sem - I                                    |    | GPI |    | 8.18      |                                          | CR. |   | 22       |     | Sem - II                             |    | GPI       |   | 7.91 |                                            | CR.       |   | 22  |     | Sem - III                           |     | GPI |    | 8.18 |                     | CR.           |               | 22    |      | CGPI                                        |  | 8.20 |  |
| Sem - I                                    |    | TOT |    | 425 / 550 |                                          |     |   | Sem - II |     | TOT                                  |    | 416 / 550 |   |      |                                            | Sem - III |   | TOT |     | 412 / 550                           |     |     |    |      |                     |               |               |       |      | ( 76.27 % )                                 |  |      |  |

| SEAT NO                                    |    |     |   |           | NAME                                     |     |   |          |     |                                      |    |           |    |      | STATUS                                     |           |   |     |     | GENDER                              |        |     |   |      | ERN                |        |        |      |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|-----|---|----------|-----|--------------------------------------|----|-----------|----|------|--------------------------------------------|-----------|---|-----|-----|-------------------------------------|--------|-----|---|------|--------------------|--------|--------|------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |     |   |          |     | 70724 : Political Sociology (THEORY) |    |           |    |      | 70734 : Rural Governance in India (THEORY) |           |   |     |     | 70794 : Research Projects (PROJECT) |        |     |   |      | TOTAL ( 550 )      | RESULT | REMARK |      |  |                                             |  |      |  |
|                                            |    |     |   |           |                                          |     |   |          |     |                                      |    |           |    |      |                                            |           |   |     |     |                                     |        |     |   |      | äC                 | äCG    | äCG    |      |  |                                             |  |      |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |     |   |          |     | External (50/20)                     |    |           |    |      | External (50/20)                           |           |   |     |     | External (75/30)                    |        |     |   |      |                    |        |        |      |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |     |   |          |     | Internal(50/20)                      |    |           |    |      | Internal(50/20)                            |           |   |     |     | Internal(75/30)                     |        |     |   |      |                    |        |        |      |  |                                             |  |      |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP  | G | C        | G*C | TOT                                  | GP | G         | C  | G*C  | TOT                                        | GP        | G | C   | G*C | TOT                                 | GP     | G   | C | G*C  |                    |        |        |      |  |                                             |  |      |  |
| 3374011                                    |    |     |   |           | MORE GAYATRI RAVINDRA                    |     |   |          |     |                                      |    |           |    |      | Regular                                    |           |   |     |     | FEMALE                              |        |     |   |      | (2023034110000386) |        |        |      |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 37 |     | P |           | 34                                       |     | P |          |     | 38                                   |    | P         |    |      | 34                                         |           | P |     |     | 65                                  |        | P   |   |      | MARKS              |        |        |      |  |                                             |  |      |  |
| I1                                         | 42 |     | P |           | 43                                       |     | P |          |     | 42                                   |    | P         |    |      | 41                                         |           | P |     |     | 68                                  |        | P   |   |      | (446) PASS         |        |        |      |  |                                             |  |      |  |
| TOT                                        | 79 | 8   | A | 4         | 32.0                                     | 77  | 8 | A        | 4   | 32.0                                 | 80 | 9         | A+ | 4    | 36.0                                       | 75        | 8 | A   | 4   | 32.0                                | 133 @2 | 10  | O | 6    | 60.0               | 22     | 192.0  | 8.73 |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |   | 8.18      |                                          | CR. |   | 22       |     | Sem - II                             |    | GPI       |    | 7.91 |                                            | CR.       |   | 22  |     | Sem - III                           |        | GPI |   | 8.18 |                    | CR.    |        | 22   |  | CGPI                                        |  | 8.25 |  |
| Sem - I                                    |    | TOT |   | 421 / 550 |                                          |     |   | Sem - II |     | TOT                                  |    | 406 / 550 |    |      |                                            | Sem - III |   | TOT |     | 411 / 550                           |        |     |   |      |                    |        |        |      |  | ( 76.54 % )                                 |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                    |    |     |   |           | NAME                                     |    |    |          |     |                                      |    |           |     |     | STATUS                                     |           |   |     |     | GENDER                              |     |    |    |     | ERN                |             |        |      |  | COLLEGE                                     |  |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----|----|----------|-----|--------------------------------------|----|-----------|-----|-----|--------------------------------------------|-----------|---|-----|-----|-------------------------------------|-----|----|----|-----|--------------------|-------------|--------|------|--|---------------------------------------------|--|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |    |    |          |     | 70724 : Political Sociology (THEORY) |    |           |     |     | 70734 : Rural Governance in India (THEORY) |           |   |     |     | 70794 : Research Projects (PROJECT) |     |    |    |     | TOTAL ( 550 )      | RESULT      | REMARK |      |  |                                             |  |  |
|                                            |    |     |   |           |                                          |    |    |          |     |                                      |    |           |     |     |                                            |           |   |     |     |                                     |     |    |    |     | āC                 | āCG         | āCG    |      |  |                                             |  |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |    |    |          |     | External (50/20)                     |    |           |     |     | External (50/20)                           |           |   |     |     | External (75/30)                    |     |    |    |     |                    |             |        |      |  |                                             |  |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |    |    |          |     | Internal(50/20)                      |    |           |     |     | Internal(50/20)                            |           |   |     |     | Internal(75/30)                     |     |    |    |     |                    |             |        |      |  |                                             |  |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP | G  | C        | G*C | TOT                                  | GP | G         | C   | G*C | TOT                                        | GP        | G | C   | G*C | TOT                                 | GP  | G  | C  | G*C |                    |             |        |      |  |                                             |  |  |
| 3374012                                    |    |     |   |           | MORE HRUSHIKESH SANTOSH                  |    |    |          |     |                                      |    |           |     |     | Regular                                    |           |   |     |     | MALE                                |     |    |    |     | (2023034110000208) |             |        |      |  | MU-0621: S S T College of Arts and Commerce |  |  |
| E1                                         | 30 |     | P |           | 29                                       |    | P  |          |     | 30                                   |    | P         |     |     | 32                                         |           | P |     |     | 67                                  |     | P  |    |     | MARKS              |             |        |      |  |                                             |  |  |
| I1                                         | 44 |     | P |           | 43                                       |    | P  |          |     | 42                                   |    | P         |     |     | 44                                         |           | P |     |     | 68                                  |     | P  |    |     | (429) PASS         |             |        |      |  |                                             |  |  |
| TOT                                        | 74 | 8   | A | 4         | 32.0                                     | 72 | 8  | A        | 4   | 32.0                                 | 72 | 8         | A   | 4   | 32.0                                       | 76        | 8 | A   | 4   | 32.0                                | 135 | 10 | O  | 6   | 60.0               | 22          | 188.0  | 8.55 |  |                                             |  |  |
| Sem - I                                    |    | GPI |   | 8.09      | CR.                                      |    | 22 | Sem - II |     | GPI                                  |    | 7.73      | CR. |     | 22                                         | Sem - III |   | GPI |     | 7.55                                | CR. |    | 22 |     |                    | CGPI        | 7.98   |      |  |                                             |  |  |
| Sem - I                                    |    | TOT |   | 406 / 550 |                                          |    |    | Sem - II |     | TOT                                  |    | 398 / 550 |     |     |                                            | Sem - III |   | TOT |     | 390 / 550                           |     |    |    |     |                    | ( 73.77 % ) |        |      |  |                                             |  |  |

| SEAT NO                                    |    |     |   |           | NAME                                     |    |          |          |     |                                      |           |      |     |     | STATUS                                     |           |     |     |           | GENDER                              |     |   |         |      | ERN                 |               |               |      |  | COLLEGE                                     |  |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----|----------|----------|-----|--------------------------------------|-----------|------|-----|-----|--------------------------------------------|-----------|-----|-----|-----------|-------------------------------------|-----|---|---------|------|---------------------|---------------|---------------|------|--|---------------------------------------------|--|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |    |          |          |     | 70724 : Political Sociology (THEORY) |           |      |     |     | 70734 : Rural Governance in India (THEORY) |           |     |     |           | 70794 : Research Projects (PROJECT) |     |   |         |      | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |  |                                             |  |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |    |          |          |     | External (50/20)                     |           |      |     |     | External (50/20)                           |           |     |     |           | External (75/30)                    |     |   |         |      |                     |               |               |      |  |                                             |  |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |    |          |          |     | Internal(50/20)                      |           |      |     |     | Internal(50/20)                            |           |     |     |           | Internal(75/30)                     |     |   |         |      |                     |               |               |      |  |                                             |  |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP | G        | C        | G*C | TOT                                  | GP        | G    | C   | G*C | TOT                                        | GP        | G   | C   | G*C       | TOT                                 | GP  | G | C       | G*C  |                     |               |               |      |  |                                             |  |  |
| 3374013                                    |    |     |   |           | NIKALJE MANISHA SUNIL                    |    |          |          |     |                                      |           |      |     |     | Regular                                    |           |     |     |           | FEMALE                              |     |   |         |      | (2023034110004711)  |               |               |      |  | MU-0621: S S T College of Arts and Commerce |  |  |
| E1                                         | 29 |     | P |           | 33                                       |    | P        |          |     | 36                                   |           | P    |     |     | 37                                         |           | P   |     |           | 64                                  |     | P |         |      | MARKS               |               |               |      |  |                                             |  |  |
| I1                                         | 41 |     | P |           | 41                                       |    | P        |          |     | 43                                   |           | P    |     |     | 42                                         |           | P   |     |           | 66                                  |     | P |         |      | (432) RLE           |               |               |      |  |                                             |  |  |
| TOT                                        | 70 | 8   | A | 4         | 32.0                                     | 74 | 8        | A        | 4   | 32.0                                 | 79        | 8    | A   | 4   | 32.0                                       | 79        | 8   | A   | 4         | 32.0                                | 130 | 9 | A+      | 6    | 54.0                | 22            | 182.0         | 8.27 |  |                                             |  |  |
| Sem - I                                    |    | GPI |   | 0.00      | CR.                                      |    | 0        | Sem - II |     | GPI                                  |           | 7.55 | CR. |     | 22                                         | Sem - III |     | GPI |           | 8.00                                | CR. |   | 22      | CGPI |                     | 0.00          |               |      |  |                                             |  |  |
| Sem - I                                    |    | TOT |   | 242 / 550 |                                          |    | Sem - II |          | TOT |                                      | 384 / 550 |      |     |     | Sem - III                                  |           | TOT |     | 414 / 550 |                                     |     |   | ( 0 % ) |      |                     |               |               |      |  |                                             |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                    |    |     |   |           | NAME                                     |          |   |     |     |                                      |    |           |    |      | STATUS                                     |           |   |            |     | GENDER                              |        |     |   |      | ERN                 |               |               |      |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|----|------|--------------------------------------------|-----------|---|------------|-----|-------------------------------------|--------|-----|---|------|---------------------|---------------|---------------|------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |    |      | 70734 : Rural Governance in India (THEORY) |           |   |            |     | 70794 : Research Projects (PROJECT) |        |     |   |      | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |  |                                             |  |      |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |    |      | External (50/20)                           |           |   |            |     | External (75/30)                    |        |     |   |      |                     |               |               |      |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |    |      | Internal(50/20)                            |           |   |            |     | Internal(75/30)                     |        |     |   |      |                     |               |               |      |  |                                             |  |      |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C  | G*C  | TOT                                        | GP        | G | C          | G*C | TOT                                 | GP     | G   | C | G*C  |                     |               |               |      |  |                                             |  |      |  |
| 3374014                                    |    |     |   |           | PATIL URMILA PANDIT                      |          |   |     |     |                                      |    |           |    |      | Regular                                    |           |   |            |     | FEMALE                              |        |     |   |      | (2023034110000007)  |               |               |      |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 36 |     | P |           | 35                                       |          | P |     |     | 40                                   |    | P         |    |      | 39                                         |           | P |            |     | 68                                  |        | P   |   |      | MARKS               |               |               |      |  |                                             |  |      |  |
| I1                                         | 39 |     | P |           | 40                                       |          | P |     |     | 42                                   |    | P         |    |      | 41                                         |           | P |            |     | 65                                  |        | P   |   |      | (447) PASS          |               |               |      |  |                                             |  |      |  |
| TOT                                        | 75 | 8   | A | 4         | 32.0                                     | 75       | 8 | A   | 4   | 32.0                                 | 82 | 9         | A+ | 4    | 36.0                                       | 80        | 9 | A+         | 4   | 36.0                                | 133 @2 | 10  | O | 6    | 60.0                | 22            | 196.0         | 8.91 |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |   | 8.27      |                                          | CR.      |   | 22  |     | Sem - II                             |    | GPI       |    | 8.78 |                                            | CR.       |   | 18         |     | Sem - III                           |        | GPI |   | 8.18 |                     | CR.           |               | 22   |  | CGPI                                        |  | 8.52 |  |
| Sem - I                                    |    | TOT |   | 422 / 550 |                                          | Sem - II |   | TOT |     | 364 / 450                            |    | Sem - III |    | TOT  |                                            | 422 / 550 |   | ( 78.8 % ) |     |                                     |        |     |   |      |                     |               |               |      |  |                                             |  |      |  |

| SEAT NO                                    |    |     |    |           | NAME                                     |          |   |     |     |                                      |    |           |   |      | STATUS                                     |           |   |             |     | GENDER                              |     |     |   |      | ERN                |     |        |        |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|----|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|---|------|--------------------------------------------|-----------|---|-------------|-----|-------------------------------------|-----|-----|---|------|--------------------|-----|--------|--------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |    |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |   |      | 70734 : Rural Governance in India (THEORY) |           |   |             |     | 70794 : Research Projects (PROJECT) |     |     |   |      | TOTAL ( 550 )      |     | RESULT | REMARK |  |                                             |  |      |  |
|                                            |    |     |    |           |                                          |          |   |     |     |                                      |    |           |   |      |                                            |           |   |             |     |                                     |     |     |   |      | äC                 |     | äCG    | äCG    |  |                                             |  |      |  |
| External (50/20)                           |    |     |    |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |   |      | External (50/20)                           |           |   |             |     | External (75/30)                    |     |     |   |      |                    |     |        |        |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |    |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |   |      | Internal(50/20)                            |           |   |             |     | Internal(75/30)                     |     |     |   |      |                    |     |        |        |  |                                             |  |      |  |
| TOT                                        | GP | G   | C  | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C | G*C  | TOT                                        | GP        | G | C           | G*C | TOT                                 | GP  | G   | C | G*C  |                    |     |        |        |  |                                             |  |      |  |
| 3374015                                    |    |     |    |           | PRABHU VISHAL MILIND                     |          |   |     |     |                                      |    |           |   |      | Regular                                    |           |   |             |     | MALE                                |     |     |   |      | (2023034110010441) |     |        |        |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 24 |     | P  |           | 24                                       |          | P |     |     | 24                                   |    | P         |   |      | 25                                         |           | P |             |     | 70                                  |     | P   |   |      | MARKS              |     |        |        |  |                                             |  |      |  |
| I1                                         | 45 |     | P  |           | 47                                       |          | P |     |     | 46                                   |    | P         |   |      | 44                                         |           | P |             |     | 72                                  |     | P   |   |      | (421)              |     | PASS   |        |  |                                             |  |      |  |
| TOT                                        | 69 | 7   | B+ | 4         | 28.0                                     | 71       | 8 | A   | 4   | 32.0                                 | 70 | 8         | A | 4    | 32.0                                       | 69        | 7 | B+          | 4   | 28.0                                | 142 | 10  | O | 6    | 60.0               | 22  | 180.0  | 8.18   |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |    | 8.18      |                                          | CR.      |   | 22  |     | Sem - II                             |    | GPI       |   | 8.09 |                                            | CR.       |   | 22          |     | Sem - III                           |     | GPI |   | 8.91 |                    | CR. |        | 22     |  | CGPI                                        |  | 8.34 |  |
| Sem - I                                    |    | TOT |    | 415 / 550 |                                          | Sem - II |   | TOT |     | 415 / 550                            |    | Sem - III |   | TOT  |                                            | 456 / 550 |   | ( 77.59 % ) |     |                                     |     |     |   |      |                    |     |        |        |  |                                             |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                    |    |     |    |           | NAME                                     |     |   |          |     |                                      |    |           |    |      | STATUS                                     |           |   |     |     | GENDER                              |     |     |    |      | ERN                |     |        |        |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|----|-----------|------------------------------------------|-----|---|----------|-----|--------------------------------------|----|-----------|----|------|--------------------------------------------|-----------|---|-----|-----|-------------------------------------|-----|-----|----|------|--------------------|-----|--------|--------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |    |           | 70714 : Foreign Policy of India (THEORY) |     |   |          |     | 70724 : Political Sociology (THEORY) |    |           |    |      | 70734 : Rural Governance in India (THEORY) |           |   |     |     | 70794 : Research Projects (PROJECT) |     |     |    |      | TOTAL ( 550 )      |     | RESULT | REMARK |  |                                             |  |      |  |
|                                            |    |     |    |           |                                          |     |   |          |     |                                      |    |           |    |      |                                            |           |   |     |     |                                     |     |     |    |      | äC                 |     | äCG    | äCG    |  |                                             |  |      |  |
| External (50/20)                           |    |     |    |           | External (50/20)                         |     |   |          |     | External (50/20)                     |    |           |    |      | External (50/20)                           |           |   |     |     | External (75/30)                    |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |    |           | Internal(50/20)                          |     |   |          |     | Internal(50/20)                      |    |           |    |      | Internal(50/20)                            |           |   |     |     | Internal(75/30)                     |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |
| TOT                                        | GP | G   | C  | G*C       | TOT                                      | GP  | G | C        | G*C | TOT                                  | GP | G         | C  | G*C  | TOT                                        | GP        | G | C   | G*C | TOT                                 | GP  | G   | C  | G*C  |                    |     |        |        |  |                                             |  |      |  |
| 3374016                                    |    |     |    |           | SABALE LAXMAN SAKHARAM                   |     |   |          |     |                                      |    |           |    |      | Regular                                    |           |   |     |     | MALE                                |     |     |    |      | (2023034110000224) |     |        |        |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 23 |     | P  |           | 27                                       |     | P |          |     | 27                                   |    | P         |    |      | 31                                         |           | P |     |     | 66                                  |     | P   |    |      | MARKS              |     |        |        |  |                                             |  |      |  |
| I1                                         | 41 |     | P  |           | 43                                       |     | P |          |     | 42                                   |    | P         |    |      | 41                                         |           | P |     |     | 63                                  |     | P   |    |      | (404) RLE          |     |        |        |  |                                             |  |      |  |
| TOT                                        | 64 | 7   | B+ | 4         | 28.0                                     | 70  | 8 | A        | 4   | 32.0                                 | 69 | 7         | B+ | 4    | 28.0                                       | 72        | 8 | A   | 4   | 32.0                                | 129 | 9   | A+ | 6    | 54.0               | 22  | 174.0  | 7.91   |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |    | 7.36      |                                          | CR. |   | 22       |     | Sem - II                             |    | GPI       |    | 7.36 |                                            | CR.       |   | 22  |     | Sem - III                           |     | GPI |    | 0.00 |                    | CR. |        | 18     |  | CGPI                                        |  | 0.00 |  |
| Sem - I                                    |    | TOT |    | 366 / 550 |                                          |     |   | Sem - II |     | TOT                                  |    | 378 / 550 |    |      |                                            | Sem - III |   | TOT |     | 386 / 550                           |     |     |    |      |                    |     |        |        |  | ( 0 % )                                     |  |      |  |

| SEAT NO                                    |    |     |   |           | NAME                                     |     |   |          |     |                                      |    |           |    |      | STATUS                                     |           |   |     |     | GENDER                              |     |     |    |      | ERN                |     |        |        |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|-----|---|----------|-----|--------------------------------------|----|-----------|----|------|--------------------------------------------|-----------|---|-----|-----|-------------------------------------|-----|-----|----|------|--------------------|-----|--------|--------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |     |   |          |     | 70724 : Political Sociology (THEORY) |    |           |    |      | 70734 : Rural Governance in India (THEORY) |           |   |     |     | 70794 : Research Projects (PROJECT) |     |     |    |      | TOTAL ( 550 )      |     | RESULT | REMARK |  |                                             |  |      |  |
|                                            |    |     |   |           |                                          |     |   |          |     |                                      |    |           |    |      |                                            |           |   |     |     |                                     |     |     |    |      | äC                 | äCG | äCG    |        |  |                                             |  |      |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |     |   |          |     | External (50/20)                     |    |           |    |      | External (50/20)                           |           |   |     |     | External (75/30)                    |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |     |   |          |     | Internal(50/20)                      |    |           |    |      | Internal(50/20)                            |           |   |     |     | Internal(75/30)                     |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP  | G | C        | G*C | TOT                                  | GP | G         | C  | G*C  | TOT                                        | GP        | G | C   | G*C | TOT                                 | GP  | G   | C  | G*C  |                    |     |        |        |  |                                             |  |      |  |
| 3374017                                    |    |     |   |           | SANANSE REVATI NANDKISHOR                |     |   |          |     |                                      |    |           |    |      | Regular                                    |           |   |     |     | FEMALE                              |     |     |    |      | (2023034110000394) |     |        |        |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 35 |     | P |           | 37                                       |     | P |          |     | 39                                   |    | P         |    |      | 39                                         |           | P |     |     | 65                                  |     | P   |    |      | MARKS              |     |        |        |  |                                             |  |      |  |
| I1                                         | 40 |     | P |           | 42                                       |     | P |          |     | 43                                   |    | P         |    |      | 42                                         |           | P |     |     | 64                                  |     | P   |    |      | (446) RLE          |     |        |        |  |                                             |  |      |  |
| TOT                                        | 75 | 8   | A | 4         | 32.0                                     | 79  | 8 | A        | 4   | 32.0                                 | 82 | 9         | A+ | 4    | 36.0                                       | 81        | 9 | A+  | 4   | 36.0                                | 129 | 9   | A+ | 6    | 54.0               | 22  | 190.0  | 8.64   |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |   | 8.55      |                                          | CR. |   | 22       |     | Sem - II                             |    | GPI       |    | 8.36 |                                            | CR.       |   | 22  |     | Sem - III                           |     | GPI |    | 0.00 |                    | CR. |        | 10     |  | CGPI                                        |  | 0.00 |  |
| Sem - I                                    |    | TOT |   | 436 / 550 |                                          |     |   | Sem - II |     | TOT                                  |    | 420 / 550 |    |      |                                            | Sem - III |   | TOT |     | 318 / 550                           |     |     |    |      |                    |     |        |        |  | ( 0 % )                                     |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                    |    |               |   |     | NAME                                     |    |          |          |     |                                      |               |        |   |     | STATUS                                     |           |          |               |     | GENDER                              |     |    |    |     | ERN                |      |             |        |      | COLLEGE                                     |  |  |
|--------------------------------------------|----|---------------|---|-----|------------------------------------------|----|----------|----------|-----|--------------------------------------|---------------|--------|---|-----|--------------------------------------------|-----------|----------|---------------|-----|-------------------------------------|-----|----|----|-----|--------------------|------|-------------|--------|------|---------------------------------------------|--|--|
| 70703 : Social Movements in India (THEORY) |    |               |   |     | 70714 : Foreign Policy of India (THEORY) |    |          |          |     | 70724 : Political Sociology (THEORY) |               |        |   |     | 70734 : Rural Governance in India (THEORY) |           |          |               |     | 70794 : Research Projects (PROJECT) |     |    |    |     | TOTAL ( 550 )      |      | RESULT      | REMARK |      |                                             |  |  |
|                                            |    |               |   |     |                                          |    |          |          |     |                                      |               |        |   |     |                                            |           |          |               |     |                                     |     |    |    |     | äC                 |      | äCG         | äCG    |      |                                             |  |  |
| External (50/20)                           |    |               |   |     | External (50/20)                         |    |          |          |     | External (50/20)                     |               |        |   |     | External (50/20)                           |           |          |               |     | External (75/30)                    |     |    |    |     |                    |      |             |        |      |                                             |  |  |
| Internal(50/20)                            |    |               |   |     | Internal(50/20)                          |    |          |          |     | Internal(50/20)                      |               |        |   |     | Internal(50/20)                            |           |          |               |     | Internal(75/30)                     |     |    |    |     |                    |      |             |        |      |                                             |  |  |
| TOT                                        | GP | G             | C | G*C | TOT                                      | GP | G        | C        | G*C | TOT                                  | GP            | G      | C | G*C | TOT                                        | GP        | G        | C             | G*C | TOT                                 | GP  | G  | C  | G*C |                    |      |             |        |      |                                             |  |  |
| 3374018                                    |    |               |   |     | SATHE BHARAT ASHOK                       |    |          |          |     |                                      |               |        |   |     | Regular                                    |           |          |               |     | MALE                                |     |    |    |     | (2023034110011454) |      |             |        |      | MU-0621: S S T College of Arts and Commerce |  |  |
| E1                                         | 31 |               | P |     | 30                                       |    | P        |          |     | 31                                   |               | P      |   |     | 28                                         |           | P        |               |     | 68                                  |     | P  |    |     | MARKS              |      |             |        |      |                                             |  |  |
| I1                                         | 40 |               | P |     | 41                                       |    | P        |          |     | 43                                   |               | P      |   |     | 42                                         |           | P        |               |     | 64                                  |     | P  |    |     | (421)              |      | PASS        |        |      |                                             |  |  |
| TOT                                        | 71 | 8             | A | 4   | 32.0                                     | 71 | 8        | A        | 4   | 32.0                                 | 74            | 8      | A | 4   | 32.0                                       | 70        | 8        | A             | 4   | 32.0                                | 132 | @3 | 10 | O   | 6                  | 60.0 | 22          | 188.0  | 8.55 |                                             |  |  |
| Sem - I                                    |    | GPI 7.09      |   |     | CR. 22                                   |    | Sem - II |          |     | GPI 7.91                             |               | CR. 22 |   |     | Sem - III                                  |           | GPI 7.82 |               |     | CR. 22                              |     |    |    |     | CGPI 7.84          |      |             |        |      |                                             |  |  |
| Sem - I                                    |    | TOT 351 / 550 |   |     |                                          |    |          | Sem - II |     |                                      | TOT 386 / 550 |        |   |     |                                            | Sem - III |          | TOT 395 / 550 |     |                                     |     |    |    |     |                    |      | ( 70.59 % ) |        |      |                                             |  |  |

| SEAT NO                                    |    |               |   |     | NAME                                     |    |          |          |     |                                      |               |        |    |     | STATUS                                     |           |          |               |     | GENDER                              |     |   |    |            | ERN                |        |        |      |  | COLLEGE                                     |  |  |
|--------------------------------------------|----|---------------|---|-----|------------------------------------------|----|----------|----------|-----|--------------------------------------|---------------|--------|----|-----|--------------------------------------------|-----------|----------|---------------|-----|-------------------------------------|-----|---|----|------------|--------------------|--------|--------|------|--|---------------------------------------------|--|--|
| 70703 : Social Movements in India (THEORY) |    |               |   |     | 70714 : Foreign Policy of India (THEORY) |    |          |          |     | 70724 : Political Sociology (THEORY) |               |        |    |     | 70734 : Rural Governance in India (THEORY) |           |          |               |     | 70794 : Research Projects (PROJECT) |     |   |    |            | TOTAL ( 550 )      | RESULT | REMARK |      |  |                                             |  |  |
|                                            |    |               |   |     |                                          |    |          |          |     |                                      |               |        |    |     |                                            |           |          |               |     |                                     |     |   |    |            | äC                 | äCG    | äCG    |      |  |                                             |  |  |
| External (50/20)                           |    |               |   |     | External (50/20)                         |    |          |          |     | External (50/20)                     |               |        |    |     | External (50/20)                           |           |          |               |     | External (75/30)                    |     |   |    |            |                    |        |        |      |  |                                             |  |  |
| Internal(50/20)                            |    |               |   |     | Internal(50/20)                          |    |          |          |     | Internal(50/20)                      |               |        |    |     | Internal(50/20)                            |           |          |               |     | Internal(75/30)                     |     |   |    |            |                    |        |        |      |  |                                             |  |  |
| TOT                                        | GP | G             | C | G*C | TOT                                      | GP | G        | C        | G*C | TOT                                  | GP            | G      | C  | G*C | TOT                                        | GP        | G        | C             | G*C | TOT                                 | GP  | G | C  | G*C        |                    |        |        |      |  |                                             |  |  |
| 3374019                                    |    |               |   |     | SAVAR BHARAT RAMDAS                      |    |          |          |     |                                      |               |        |    |     | Regular                                    |           |          |               |     | MALE                                |     |   |    |            | (2023034110000210) |        |        |      |  | MU-0621: S S T College of Arts and Commerce |  |  |
| E1                                         | 33 |               | P |     | 38                                       |    | P        |          |     | 24                                   |               | P      |    |     | 37                                         |           | P        |               |     | 63                                  |     | P |    |            | MARKS              |        |        |      |  |                                             |  |  |
| I1                                         | 43 |               | P |     | 41                                       |    | P        |          |     | 40                                   |               | P      |    |     | 42                                         |           | P        |               |     | 64                                  |     | P |    |            | (425) PASS         |        |        |      |  |                                             |  |  |
| TOT                                        | 76 | 8             | A | 4   | 32.0                                     | 79 | 8        | A        | 4   | 32.0                                 | 64            | 7      | B+ | 4   | 28.0                                       | 79        | 8        | A             | 4   | 32.0                                | 127 | 9 | A+ | 6          | 54.0               | 22     | 178.0  | 8.09 |  |                                             |  |  |
| Sem - I                                    |    | GPI 7.91      |   |     | CR. 22                                   |    | Sem - II |          |     | GPI 8.27                             |               | CR. 22 |    |     | Sem - III                                  |           | GPI 8.18 |               |     | CR. 22                              |     |   |    |            | CGPI 8.11          |        |        |      |  |                                             |  |  |
| Sem - I                                    |    | TOT 407 / 550 |   |     |                                          |    |          | Sem - II |     |                                      | TOT 418 / 550 |        |    |     |                                            | Sem - III |          | TOT 411 / 550 |     |                                     |     |   |    | ( 75.5 % ) |                    |        |        |      |  |                                             |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                    |    |     |   |           | NAME                                     |          |   |     |     |                                      |    |           |   |      | STATUS                                     |           |   |             |     | GENDER                              |     |     |    |      | ERN                |     |        |        |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|---|------|--------------------------------------------|-----------|---|-------------|-----|-------------------------------------|-----|-----|----|------|--------------------|-----|--------|--------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |   |      | 70734 : Rural Governance in India (THEORY) |           |   |             |     | 70794 : Research Projects (PROJECT) |     |     |    |      | TOTAL ( 550 )      |     | RESULT | REMARK |  |                                             |  |      |  |
|                                            |    |     |   |           |                                          |          |   |     |     |                                      |    |           |   |      |                                            |           |   |             |     |                                     |     |     |    |      | äC                 |     | äCG    | äCG    |  |                                             |  |      |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |   |      | External (50/20)                           |           |   |             |     | External (75/30)                    |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |   |      | Internal(50/20)                            |           |   |             |     | Internal(75/30)                     |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C | G*C  | TOT                                        | GP        | G | C           | G*C | TOT                                 | GP  | G   | C  | G*C  |                    |     |        |        |  |                                             |  |      |  |
| 3374020                                    |    |     |   |           | SHELAR LALITA SHYAM                      |          |   |     |     |                                      |    |           |   |      | Regular                                    |           |   |             |     | FEMALE                              |     |     |    |      | (2023034110004790) |     |        |        |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 36 |     | P |           | 36                                       |          | P |     |     | 38                                   |    | P         |   |      | 38                                         |           | P |             |     | 64                                  |     | P   |    |      | MARKS              |     |        |        |  |                                             |  |      |  |
| I1                                         | 40 |     | P |           | 40                                       |          | P |     |     | 41                                   |    | P         |   |      | 42                                         |           | P |             |     | 60                                  |     | P   |    |      | (435) PASS         |     |        |        |  |                                             |  |      |  |
| TOT                                        | 76 | 8   | A | 4         | 32.0                                     | 76       | 8 | A   | 4   | 32.0                                 | 79 | 8         | A | 4    | 32.0                                       | 80        | 9 | A+          | 4   | 36.0                                | 124 | 9   | A+ | 6    | 54.0               | 22  | 186.0  | 8.45   |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |   | 8.80      |                                          | CR.      |   | 20  |     | Sem - II                             |    | GPI       |   | 8.91 |                                            | CR.       |   | 22          |     | Sem - III                           |     | GPI |    | 8.00 |                    | CR. |        | 22     |  | CGPI                                        |  | 8.53 |  |
| Sem - I                                    |    | TOT |   | 447 / 500 |                                          | Sem - II |   | TOT |     | 449 / 550                            |    | Sem - III |   | TOT  |                                            | 423 / 550 |   | ( 79.48 % ) |     |                                     |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |

| SEAT NO                                    |    |     |   |           | NAME                                     |          |   |     |     | STATUS                               |    |           |   |      | GENDER                                     |           |   |          |     | ERN                                 |     |     |    |      | COLLEGE                                     |        |        |      |  |      |  |      |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|---|------|--------------------------------------------|-----------|---|----------|-----|-------------------------------------|-----|-----|----|------|---------------------------------------------|--------|--------|------|--|------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |   |      | 70734 : Rural Governance in India (THEORY) |           |   |          |     | 70794 : Research Projects (PROJECT) |     |     |    |      | TOTAL ( 550 )                               | RESULT | REMARK |      |  |      |  |      |  |
|                                            |    |     |   |           |                                          |          |   |     |     |                                      |    |           |   |      |                                            |           |   |          |     |                                     |     |     |    |      | äC                                          | äCG    | äCG    |      |  |      |  |      |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |   |      | External (50/20)                           |           |   |          |     | External (75/30)                    |     |     |    |      |                                             |        |        |      |  |      |  |      |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |   |      | Internal(50/20)                            |           |   |          |     | Internal(75/30)                     |     |     |    |      |                                             |        |        |      |  |      |  |      |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C | G*C  | TOT                                        | GP        | G | C        | G*C | TOT                                 | GP  | G   | C  | G*C  |                                             |        |        |      |  |      |  |      |  |
| 3374021                                    |    |     |   |           | SHINDE SIDDHI ANIL                       |          |   |     |     | Regular                              |    |           |   |      | FEMALE                                     |           |   |          |     | (2023034110011765)                  |     |     |    |      | MU-0621: S S T College of Arts and Commerce |        |        |      |  |      |  |      |  |
| E1                                         | 32 |     | P |           | 41                                       |          | P |     |     | 36                                   |    | P         |   |      | 35                                         |           | P |          |     | 64                                  |     | P   |    |      | MARKS                                       |        |        |      |  |      |  |      |  |
| I1                                         | 42 |     | P |           | 43                                       |          | P |     |     | 42                                   |    | P         |   |      | 41                                         |           | P |          |     | 63                                  |     | P   |    |      | (439) PASS                                  |        |        |      |  |      |  |      |  |
| TOT                                        | 74 | 8   | A | 4         | 32.0                                     | 84       | 9 | A+  | 4   | 36.0                                 | 78 | 8         | A | 4    | 32.0                                       | 76        | 8 | A        | 4   | 32.0                                | 127 | 9   | A+ | 6    | 54.0                                        | 22     | 186.0  | 8.45 |  |      |  |      |  |
| Sem - I                                    |    | GPI |   | 9.14      |                                          | CR.      |   | 14  |     | Sem - II                             |    | GPI       |   | 8.36 |                                            | CR.       |   | 22       |     | Sem - III                           |     | GPI |    | 8.27 |                                             | CR.    |        | 22   |  | CGPI |  | 8.50 |  |
| Sem - I                                    |    | TOT |   | 453 / 350 |                                          | Sem - II |   | TOT |     | 429 / 550                            |    | Sem - III |   | TOT  |                                            | 423 / 550 |   | ( 79 % ) |     |                                     |     |     |    |      |                                             |        |        |      |  |      |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                    |    |     |   |           | NAME                                     |          |   |     |     |                                      |    |           |   |      | STATUS                                     |           |   |             |     | GENDER                              |     |     |    |      | ERN                |     |        |        |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|---|------|--------------------------------------------|-----------|---|-------------|-----|-------------------------------------|-----|-----|----|------|--------------------|-----|--------|--------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |   |      | 70734 : Rural Governance in India (THEORY) |           |   |             |     | 70794 : Research Projects (PROJECT) |     |     |    |      | TOTAL ( 550 )      |     | RESULT | REMARK |  |                                             |  |      |  |
|                                            |    |     |   |           |                                          |          |   |     |     |                                      |    |           |   |      |                                            |           |   |             |     |                                     |     |     |    |      | äC                 |     | äCG    | äCG    |  |                                             |  |      |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |   |      | External (50/20)                           |           |   |             |     | External (75/30)                    |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |   |      | Internal(50/20)                            |           |   |             |     | Internal(75/30)                     |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C | G*C  | TOT                                        | GP        | G | C           | G*C | TOT                                 | GP  | G   | C  | G*C  |                    |     |        |        |  |                                             |  |      |  |
| 3374022                                    |    |     |   |           | SONAWANE KAVITA HIMMATRAO                |          |   |     |     |                                      |    |           |   |      | Regular                                    |           |   |             |     | FEMALE                              |     |     |    |      | (2023034110004777) |     |        |        |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 37 |     | P |           | 36                                       |          | P |     |     | 30                                   |    | P         |   |      | 36                                         |           | P |             |     | 64                                  |     | P   |    |      | MARKS              |     |        |        |  |                                             |  |      |  |
| I1                                         | 42 |     | P |           | 41                                       |          | P |     |     | 43                                   |    | P         |   |      | 42                                         |           | P |             |     | 63                                  |     | P   |    |      | (434) PASS         |     |        |        |  |                                             |  |      |  |
| TOT                                        | 79 | 8   | A | 4         | 32.0                                     | 77       | 8 | A   | 4   | 32.0                                 | 73 | 8         | A | 4    | 32.0                                       | 78        | 8 | A           | 4   | 32.0                                | 127 | 9   | A+ | 6    | 54.0               | 22  | 182.0  | 8.27   |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |   | 8.55      |                                          | CR.      |   | 22  |     | Sem - II                             |    | GPI       |   | 8.27 |                                            | CR.       |   | 22          |     | Sem - III                           |     | GPI |    | 8.36 |                    | CR. |        | 22     |  | CGPI                                        |  | 8.36 |  |
| Sem - I                                    |    | TOT |   | 444 / 550 |                                          | Sem - II |   | TOT |     | 432 / 550                            |    | Sem - III |   | TOT  |                                            | 432 / 550 |   | ( 79.18 % ) |     |                                     |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |

| SEAT NO                                    |    |     |    |           | NAME                                     |          |   |     |     |                                      |    |           |    |      | STATUS                                     |           |   |            |     | GENDER                              |     |     |    |      | ERN                |     |        |        |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|----|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|----|------|--------------------------------------------|-----------|---|------------|-----|-------------------------------------|-----|-----|----|------|--------------------|-----|--------|--------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |    |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |    |      | 70734 : Rural Governance in India (THEORY) |           |   |            |     | 70794 : Research Projects (PROJECT) |     |     |    |      | TOTAL ( 550 )      |     | RESULT | REMARK |  |                                             |  |      |  |
|                                            |    |     |    |           |                                          |          |   |     |     |                                      |    |           |    |      |                                            |           |   |            |     |                                     |     |     |    |      | äC                 |     | äCG    | äCG    |  |                                             |  |      |  |
| External (50/20)                           |    |     |    |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |    |      | External (50/20)                           |           |   |            |     | External (75/30)                    |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |    |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |    |      | Internal(50/20)                            |           |   |            |     | Internal(75/30)                     |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |
| TOT                                        | GP | G   | C  | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C  | G*C  | TOT                                        | GP        | G | C          | G*C | TOT                                 | GP  | G   | C  | G*C  |                    |     |        |        |  |                                             |  |      |  |
| 3374023                                    |    |     |    |           | SURANJE RUTUJA DADABHAU                  |          |   |     |     |                                      |    |           |    |      | Regular                                    |           |   |            |     | FEMALE                              |     |     |    |      | (2023034110012283) |     |        |        |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 41 |     | P  |           | 40                                       |          | P |     |     | 40                                   |    | P         |    |      | 44                                         |           | P |            |     | 60                                  |     | P   |    |      | MARKS              |     |        |        |  |                                             |  |      |  |
| I1                                         | 41 |     | P  |           | 44                                       |          | P |     |     | 43                                   |    | P         |    |      | 42                                         |           | P |            |     | 65                                  |     | P   |    |      | (460) PASS         |     |        |        |  |                                             |  |      |  |
| TOT                                        | 82 | 9   | A+ | 4         | 36.0                                     | 84       | 9 | A+  | 4   | 36.0                                 | 83 | 9         | A+ | 4    | 36.0                                       | 86        | 9 | A+         | 4   | 36.0                                | 125 | 9   | A+ | 6    | 54.0               | 22  | 198.0  | 9      |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |    | 8.86      |                                          | CR.      |   | 14  |     | Sem - II                             |    | GPI       |    | 9.18 |                                            | CR.       |   | 22         |     | Sem - III                           |     | GPI |    | 8.55 |                    | CR. |        | 22     |  | CGPI                                        |  | 8.90 |  |
| Sem - I                                    |    | TOT |    | 459 / 350 |                                          | Sem - II |   | TOT |     | 458 / 550                            |    | Sem - III |    | TOT  |                                            | 435 / 550 |   | ( 82.3 % ) |     |                                     |     |     |    |      |                    |     |        |        |  |                                             |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                    |    |     |   |           | NAME                                     |          |   |     |     |                                      |    |           |    |      | STATUS                                     |           |   |             |     | GENDER                              |     |     |   |       | ERN                |        |        |      |  | COLLEGE                                     |  |      |  |
|--------------------------------------------|----|-----|---|-----------|------------------------------------------|----------|---|-----|-----|--------------------------------------|----|-----------|----|------|--------------------------------------------|-----------|---|-------------|-----|-------------------------------------|-----|-----|---|-------|--------------------|--------|--------|------|--|---------------------------------------------|--|------|--|
| 70703 : Social Movements in India (THEORY) |    |     |   |           | 70714 : Foreign Policy of India (THEORY) |          |   |     |     | 70724 : Political Sociology (THEORY) |    |           |    |      | 70734 : Rural Governance in India (THEORY) |           |   |             |     | 70794 : Research Projects (PROJECT) |     |     |   |       | TOTAL ( 550 )      | RESULT | REMARK |      |  |                                             |  |      |  |
|                                            |    |     |   |           |                                          |          |   |     |     |                                      |    |           |    |      |                                            |           |   |             |     |                                     |     |     |   |       | äC                 | äCG    | äCG    |      |  |                                             |  |      |  |
| External (50/20)                           |    |     |   |           | External (50/20)                         |          |   |     |     | External (50/20)                     |    |           |    |      | External (50/20)                           |           |   |             |     | External (75/30)                    |     |     |   |       |                    |        |        |      |  |                                             |  |      |  |
| Internal(50/20)                            |    |     |   |           | Internal(50/20)                          |          |   |     |     | Internal(50/20)                      |    |           |    |      | Internal(50/20)                            |           |   |             |     | Internal(75/30)                     |     |     |   |       |                    |        |        |      |  |                                             |  |      |  |
| TOT                                        | GP | G   | C | G*C       | TOT                                      | GP       | G | C   | G*C | TOT                                  | GP | G         | C  | G*C  | TOT                                        | GP        | G | C           | G*C | TOT                                 | GP  | G   | C | G*C   |                    |        |        |      |  |                                             |  |      |  |
| 3374024                                    |    |     |   |           | WALAWALKAR SUVARNALATA AMIT              |          |   |     |     |                                      |    |           |    |      | Regular                                    |           |   |             |     | FEMALE                              |     |     |   |       | (2023034110012814) |        |        |      |  | MU-0621: S S T College of Arts and Commerce |  |      |  |
| E1                                         | 33 |     | P |           | 38                                       |          | P |     |     | 38                                   |    | P         |    |      | 38                                         |           | P |             |     | 72                                  |     | P   |   |       | MARKS              |        |        |      |  |                                             |  |      |  |
| I1                                         | 45 |     | P |           | 47                                       |          | P |     |     | 46                                   |    | P         |    |      | 45                                         |           | P |             |     | 73                                  |     | P   |   |       | (475) PASS         |        |        |      |  |                                             |  |      |  |
| TOT                                        | 78 | 8   | A | 4         | 32.0                                     | 85       | 9 | A+  | 4   | 36.0                                 | 84 | 9         | A+ | 4    | 36.0                                       | 83        | 9 | A+          | 4   | 36.0                                | 145 | 10  | O | 6     | 60.0               | 22     | 200.0  | 9.09 |  |                                             |  |      |  |
| Sem - I                                    |    | GPI |   | 8.64      |                                          | CR.      |   | 22  |     | Sem - II                             |    | GPI       |    | 8.55 |                                            | CR.       |   | 22          |     | Sem - III                           |     | GPI |   | 10.00 |                    | CR.    |        | 22   |  | CGPI                                        |  | 9.07 |  |
| Sem - I                                    |    | TOT |   | 450 / 550 |                                          | Sem - II |   | TOT |     | 442 / 550                            |    | Sem - III |    | TOT  |                                            | 495 / 550 |   | ( 84.63 % ) |     |                                     |     |     |   |       |                    |        |        |      |  |                                             |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |